



1331828044

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CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
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Doc#: 1331828044 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/14/2013 01:53 PM Pg: 1 of 3

This Instrument Prepared By:  
JPMC Mortgage  
JOHN IDOL  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 1632320010

ILLINOIS ASSIGNMENT OF MORTGAGE



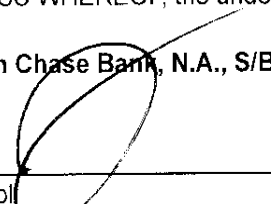
For Value Received, the undersigned holder of a Mortgage, Chase Home Finance LLC, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 05/19/2008 and recorded on Original Recording Date: 06/16/2008, made and executed by CESAREO MORALES, SINGLE AND ADAN MORALES, A MARRIED MAN, to and in favor of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESEE BANK N.A., upon the following described property situated in Cook County Recorder, State of Illinois: 3717 S LOMBARD AVENUE, CICERO, IL, 60804  
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Ninety Eight Thousand Nine Hundred Forty dollars and Zero cents (Loan Amount: \$198,940.00), which Mortgage is of record in Instrument No: 0816810204 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/26/2013.

Assignor:  
JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC

By:   
John B. Idol  
Its: Vice President

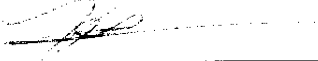


S 1  
P 3  
S N  
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SC Y  
E Y  
INT 97

# UNOFFICIAL COPY

STATE OF LA , Ouachita Parish

On this day, 09/26/2013 , before me, Y.K. Wilson a Notary Public, appeared John B Idol , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that John B Idol acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville

2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538

Authorized Agent For: National Land Title

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## SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 288311F

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*The land referred to in this Commitment is described as follows:*

THE SOUTH 30 FEET OF THE NORTH 91 FEET OF THE WEST 133 FEET AND 10 INCHES (EXCEPT THE EAST 8 FEET THEREOF) OF LOT 19 IN SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-32-320-010

3717 SOUTH LOMBARD AVENUE, CICERO IL 60804

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.