

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE SERVICES



When Recorded Return To:
MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
636 GRAND REGENCY BLVD
BRANDON, FL 33510

Doc#: 1331948062 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2013 02:50 PM Pg: 1 of 2

RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #0014301212R "HARRIS" Cook, Illinois
MERS #: 10020980000246369J S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE SERVICES INC. holder of a certain mortgage, made and executed by ANTHONY D. HARRIS, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREVE COR MORTGAGE INC., in the County of Cook, and the State of Illinois, Dated: 05/03/2006 Recorded: 06/12/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0616302107, does hereby cancel and discharge said mortgage.

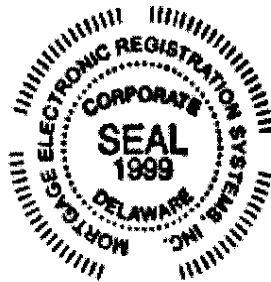
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 5E BUILDING 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDWOOD CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3323281, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 22517 JACKSONCOURT CONDO 5E RICHTON PARK IL 60471

Assessor's/Tax ID No. 31-35-100-047-1071
Property Address: 22517 JACKSON COURT 5E, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE SERVICES INC.
On October 29th, 2013



By: _____
RICARDO ARREOLA, VP & Asst Secy,
Administrative Services Division

S Y
P 2
S W
M W
SC X
E X
INT W

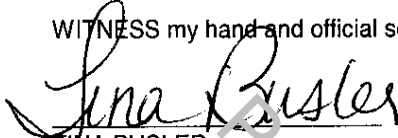
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RELEASE OF MORTGAGE Page 2 of 2

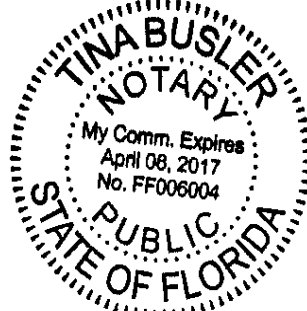
STATE OF Florida
COUNTY OF Hillsborough

On October 29th, 2013, before me, TINA BUSLER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared RICARDO ARREOLA, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TINA BUSLER
Notary Expires: 04/08/2017 #FF006004



(This area for notarial seal)

Prepared By:
Ricardo Arreola, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office