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**ORIGINAL
CONTRACTORS'
NOTICE & CLAIM FOR LIEN**

Doc#: 1331949013 Fee: \$34.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2013 11:42 AM Pg: 1 of 6

**IN THE OFFICE OF THE
RECORDER OF DEEDS
COOK COUNTY, ILLINOIS**

COUNTY OF COOK)
) SS
STATE OF ILLINOIS)

SIGNATURE ELECTRIC COMPANY)
an Illinois Corporation)
)
CLAIMANT)
vs.)
)
SF CH1, LLC, PEERLESS NETWORK OF)
ILLINOIS, LLC, MAXIM CREDIT CORP.,)
BANK HAPOALIM B.M., NEW YORK)
BRANCH, UNKNOWN OWNERS, and)
NON-RECORD CLAIMANTS,)
)
DEFENDANTS.)

The Claimant, SIGNATURE ELECTRIC COMPANY, an Illinois corporation, with an address of 910 Horseshoe Court, Carol Stream, Illinois 60186, hereby makes its Contractors' Claim for a Mechanics Lien on the Real Estate commonly known as Peerless Network, 840 S. Canal Street, Chicago, County of Cook, State of Illinois, described as:

LEGAL DISCRIPTION HERE

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Bearing Permanent Index Number(s): 17-16-312-021; 17-16-316-018; 17-16-320-020

Common Address: 840 S. Canal Street, Chicago, IL 60607

and against the interest of SF CH1, LLC, c/o Capitol Corporate Services, Inc., Registered Agent, 1315 W Lawrence Ave., Springfield, Illinois 62704 as Owner and hereinafter referred to as "Owner", and PEERLESS NETWORK OF ILLINOIS, LLC, c/o Capitol Corporate Services, Inc., Registered Agent, 1315 W. Lawrence Ave., Springfield, Illinois 62704 as Lessee and hereinafter referred to as "Lessee", and MAXIM CREDIT CORP., 276 5th Ave., New York, NY 1001, and BANK HAPOALIM, B.M., NEW YORK BRANCH, as Security Agent, 1177 Avenue of Americas, New York, NY 10036 as Mortgagee(s) and hereinafter referred to as "Mortgagee(s)", or any corporation, partnership, or limited liability company by which they do business, under any name actual or assumed, and any person claiming interest in the above described real estate by, through, or under the above named Owner(s), and in support thereof states as follows, that:

1. At all times relevant to this claim and subsequently, the above named Owner owned the above described Real Estate and all improvements thereon, hereinafter referred to as "Premises".

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2. That to the best of Claimant's knowledge and belief, Lessee was a Contractor for the improvements on the premises and also had an ownership interest in the same.

3. That on or about January 12, 2013, Lessee, with Owner's knowledge and consent, entered into a Contract with Claimant under which Claimant agreed to do certain electrical work and other improvements at the above described Premises for the sum of \$276,611.54.

4. That on August 19, 2013, Claimant completed and delivered substantially all work and material required to be performed under the Contract.

5. As of the date hereof, there is due, unpaid, and owing to the Claimant, after all just credits totaling \$234,063.63, the principal sum of \$42,547.91, with interest and attorneys' fees provided by statute.

CLAIMANT CLAIMS A LIEN ON THE ABOVE DESCRIBED REAL ESTATE, INCLUDING ALL LAND AND IMPROVEMENTS THEREON, IN THE AMOUNT OF \$42,547.91, PLUS INTEREST AND ATTORNEYS' FEES PROVIDED BY STATUTE.

SIGNATURE ELECTRIC COMPANY
Claimant

By: *Eve Echeverria*

Title: PRESIDENT

AFFIDAVIT

The Affiant, Eve Echeverria, being first duly sworn, on oath deposes and says that she is the President of SIGNATURE ELECTRIC COMPANY, the Claimant; has read the forgoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Eve Echeverria
Eve Echeverria

Subscribed and Sworn to before me this
15th day of November, 2013.

Wendy S Stanley
Notary Public



Mail to and prepared by:
Gus P. Apostolopoulos
LUCAS & APOSTOLOPOULOS, LTD.
881 W. Lake Street
Addison, IL 60101

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CERTIFICATE OF SERVICE

The undersigned, being first duly sworn upon oath, deposes and states that on the 15th day of November, 2013, at the hour of 5:00 P.M., she served a true and correct copy of the within Claim For Mechanic's Lien by Certified U.S.Mail, Return Receipt Requested, with proper postage prepaid to the following:

SF CH1, LLC
c/o Capitol Corporate Services, Inc., Register Agent
1315 W Lawrence Ave.
Springfield, Illinois 62704

PEERLESS NETWORK OF ILLINOIS, LLC
c/o Capitol Corporate Services, Inc., Register Agent
1315 W Lawrence Ave.
Springfield, Illinois 62704

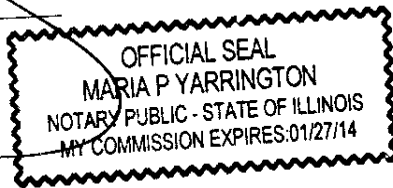
MAXIM CREDIT CORP.
276 5th Ave.
New York, NY 10001

BANK HAPOALIM, B.M.
NEW YORK BRANCH
1177 Avenue of Americas
New York, NY 10036

[Handwritten Signature]

SUBSCRIBED AND SWORN to
before me this 15 day of
November, 2013.

[Handwritten Signature]
NOTARY PUBLIC



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EXHIBIT A**LEGAL DESCRIPTION****PARCEL 1:**

A PARCEL OF LAND COMPRISING OF PARTS OF LOTS 1 TO 8 BOTH INCLUSIVE AND ALL OF LOTS 9 TO 13 BOTH INCLUSIVE IN ELLIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 57 AND PARTS OF LOTS 1 TO 4 BOTH INCLUSIVE, IN HOPKINSON'S SUBDIVISION OF LOT 19 IN SAID ELLIJAH K. HUBBARD'S SUBDIVISION ALL IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET (AS WIDENED TO 80 FEET) WITH THE WEST LINE OF SOUTH CANAL STREET (AS WIDENED TO 80 FEET) THENCE SOUTH 0 DEGREES 05 MINUTES 03 SECONDS EAST ALONG THE WEST LINE OF SOUTH CANAL STREET (AS WIDENED) A DISTANCE OF 199.12 FEET TO THE NORTH LINE OF WEST CABRINI STREET; THENCE NORTH 89 DEGREES 38 MINUTES 15 SECONDS WEST ALONG THE NORTH LINE OF WEST CABRINI STREET, A DISTANCE OF 320.51 FEET TO THE EAST LINE OF SOUTH CLINTON STREET (AS WIDENED TO 80 FEET); THENCE NORTH 0 DEGREES 02 MINUTES 01 SECONDS WEST ALONG THE EAST LINE OF SOUTH CLINTON STREET (AS WIDENED) A DISTANCE OF 199.26 FEET TO THE SOUTH LINE OF WEST POLK STREET (AS WIDENED); THENCE SOUTH 89 DEGREES 36 MINUTES 43 SECONDS EAST ALONG THE SOUTH LINE OF WEST POLK STREET (AS WIDENED) A DISTANCE OF 320.34 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF WEST ARTHINGTON STREET LYING SOUTH AND ADJOINING LOT 1 (EXCEPT THE WEST 20 FEET TAKEN FOR CLINTON STREET) AND LOTS 2, 3 AND 4 IN ELLIJAH K. HUBBARD'S SUBDIVISION, OF BLOCK 58 IN SCHOOL SECTION ADDITION OF CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING EAST OF THE EAST LINE OF SOUTH CLINTON STREET EXTENDED SOUTH

PARCEL 3:

THE NORTH 1/2 OF WEST ARTHINGTON STREET LYING SOUTH AND ADJOINING LOT 1 AND THE 10 FOOT PRIVATE ALLEY WEST OF AND ADJOINING SAID LOT 1 IN A. G. THROOP'S SUBDIVISION OF LOTS 5, 6 AND 7 IN ELLIJAH K. HUBBARD'S SUBDIVISION AFORESAID AND LYING WEST OF THE WEST LINE OF SOUTH CANAL STREET EXTENDED SOUTH

PARCEL 4:

THE SOUTH 1/2 OF WEST ARTHINGTON STREET LYING NORTH AND ADJOINING LOTS 12, 13 AND 14 IN ELLIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58, AFORESAID AND LYING EAST OF THE EAST LINE OF SOUTH CLINTON STREET EXTENDED SOUTH

PARCEL 5:

THE SOUTH 1/2 OF WEST ARTHINGTON STREET LYING NORTH OF AND ADJOINING LOTS 1 THROUGH 7 IN THE SUBDIVISION OF LOTS 8, 9, 10 AND 11 IN ELLIJAH K. HUBBARD'S

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SUBDIVISION OF BLOCK 58, AFORESAID, AND THE 10 FOOT VACATED ALLEY LYING EAST AND ADJOINING AFORESAID LOT 5, AND LYING WEST OF THE WEST LINE OF SOUTH CANAL STREET EXTENDED SOUTH IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOT 15 (EXCEPT THE WEST 20 FEET THEREOF TAKEN FOR CLINTON STREET) AND ALL OF LOTS 16, 17 AND 18 IN BLOCK 57 IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 1 TO 5 BOTH INCLUSIVE, IN BUNN'S SUBDIVISION OF LOTS 19, 20 AND 21 IN BLOCK 57 IN SCHOOL SECTION ADDITION TO CHICAGO, AFORESAID.

PARCEL 8:

THE PRIVATE ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 5 BOTH INCLUSIVE, IN BUNN'S SUBDIVISION OF LOTS 19, 20 AND 21 IN BLOCK 57 IN SCHOOL SECTION ADDITION TO CHICAGO AS SHOWN ON THE PLAT OF BUNN'S SUBDIVISION RECORDED SEPTEMBER 19, 1866 IN BOOK 164 OF MAPS PAGE 43 AS DOCUMENT NO. 123122.

PARCEL 9:

LOT 1 (EXCEPT THE WEST 20 FEET THEREOF TAKEN FOR CLINTON STREET) AND ALL OF LOTS 2, 3 AND 4 IN ELLIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58 IN SCHOOL SECTION ADDITION TO CHICAGO, AFORESAID.

PARCEL 10:

LOTS 1 TO 5, BOTH INCLUSIVE, IN A.G. THROOP'S SUBDIVISION OF LOTS 5, 6, AND 7 IN ELLIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58 IN SCHOOL SECTION ADDITION TO CHICAGO, AFORESAID.

PARCEL 11:

THE PRIVATE ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 5 BOTH INCLUSIVE, IN A.G. THROOP'S SUBDIVISION OF LOTS 5, 6, AND 7 IN ELLIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58 OF SCHOOL SECTION ADDITION TO CHICAGO AFORESAID AS SHOWN ON THE PLAT OF SAID THROOP'S SUBDIVISION RECORDED MAY 17, 1851 IN BOOK 29 OF MAPS PAGE 65 AS DOCUMENT NO. 29810, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 12:

A PARCEL OF LAND COMPRISING ALL OF LOTS 9 TO 13 BOTH INCLUSIVE, AND PARTS OF LOTS 8, 14, 15 TO 21 BOTH INCLUSIVE, IN ELLIJAH K. HUBBARD'S SUBDIVISION OF BLOCK 58 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST TAYLOR STREET AS WIDENED TO 80.00 FEET) WITH THE EAST LINE OF SOUTH CLINTON STREET (AS WIDENED TO 80.00 FEET); THENCE NORTH 00 DEGREES 02 MINUTES 02 SECONDS WEST ALONG THE EAST LINE OF SOUTH CLINTON STREET (AS WIDENED) A DISTANCE OF 229.07 FEET TO THE NORTH LINE OF SAID LOT 8 TO

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14 BOTH INCLUSIVE, THENCE SOUTH 89 DEGREES 39 MINUTES 05 SECONDS EAST ALONG THE NORTH LINE OF SAID LOTS 8 TO 14 BOTH INCLUSIVE, AND WITH THE SOUTH LINE OF WEST ARKINGTON STREET, A DISTANCE OF 320.80 FEET TO THE WEST LINE OF SOUTH CANAL STREET (AS WIDENED TO 80.00 FEET); THENCE SOUTH 00 DEGREES 05 MINUTES 03 SECONDS EAST ALONG THE WEST LINE OF SOUTH CANAL STREET (AS WIDENED) A DISTANCE OF 228.80 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (AS WIDENED 80.00 FEET); THENCE NORTH 89 DEGREES 42 MINUTES 01 SECONDS WEST, ALONG THE NORTH LINE OF WEST TAYLOR STREET (AS WIDENED), A DISTANCE OF 321.00 FEET TO THE POINT OF BEGINNING.

PARCEL 13:

THE WEST 1/2 OF THAT PART OF CANAL STREET, (80 FEET WIDE), LYING SOUTH OF THE SOUTH LINE OF POLK STREET AS WIDENED, LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 22 IN RAILROAD COMPANIES' RESUBDIVISION OF BLOCKS 62 TO 76, 78 AND PARTS OF BLOCKS 61 AND 77 AND CERTAIN VACATED STREETS AND ALLEYS IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16 AND LYING EAST OF THE EAST LINE OF BLOCKS 57 AND 58 (EXCEPT THE EAST 20 FEET OF SAID BLOCKS 57 AND 58) IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 840 South Canal Street, Chicago, Illinois 60607

PINS - 17-16-312-021-0000; 17-16-314-018-0000; 17-16-320-020-0000

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Public Record

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