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Recording Requested By:
Bank of America
Prepared By: **Gevorg Grigoryants**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1331954050** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2013 03:10 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **54112837976020849**
Tax ID: **09-21-405-023-0000**

Property Address:
8252 N Olcott Avenue
Niles, IL 60714-2518

IL0v2-AM 27154999 9/11/2013 SET831C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC.**

Borrower(s): **ANTHONY P. SCHITTINO, UNMARRIED**

Date of Mortgage: **5/21/2009** Original Loan Amount: **\$150,000.00**

Recorded in Cook County, IL on: **6/3/2009**, book N/A, page N/A and instrument number **0915405019**


Property Legal Description:

LOT 180 IN K.L. GRENNAN REALTY TRUST EIGHT ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 04, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 21 2013**

Bank of America, N.A.

By: 

Patricia Beltran

Assistant Vice President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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State of California
County of Los Angeles

On OCT 21 2013 before me, Lara Vartanian, Notary Public, personally appeared Patricia Beltran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lara Vartanian

Notary Public: Lara Vartanian
My Commission Expires: Oct. 3, 2014



(Seal)