

# UNOFFICIAL COPY



1331915041

Recording Requested By:  
**Bank of America**  
Prepared By: **Gevorg Grigoryants**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

**Doc#: 1331915041 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/15/2013 10:24 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Chapin, SC 29036



DocID# **15718373577630015**  
Tax ID: **29-08-211-031-0000**  
Property Address:  
**14457 Union Ave**  
**Harvey, IL 60426-1841**

IL0v2-AM 26609279 9/13/2013 LAK 811

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91003** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN STERLING BANK A MISSOURI CORPORATION**

Borrower(s): **JACK C. NEWMAN**

Date of Mortgage: **4/4/2008** Original Loan Amount: **\$78,810.00**

Recorded in Cook County, IL on: **4/22/2008**, book N/A, page N/A and instrument number **0811334092**

Property Legal Description:


**ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, ID# 29-08-211-031-0000, BEING KNOWN AND DESIGNATED AS LOT 28 AND 29 IN BLOCK "H" IN ACADEMY ADDITION TO HARVEY A SUBDIVISION OF THAT PART OF THE NW 1/4 OF SECTION 9 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF ALL THAT PART OF THE NE 1/4 OF SECTION 8 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF SAID NE 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING THE SOUTH 35 ACRES OF THE E 1/2 OF THE W 1/2 OF THE NE 1/4 IN COOK COUNTY, ILLINOIS. TAX ID: 29-08-211-031-0000**

S U  
P B  
S N  
M N  
SC U  
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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
OCT 25 2013

BANK OF AMERICA, N.A.

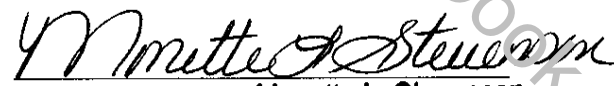
By:   
\_\_\_\_\_  
Melissa Gomez  
Assistant Vice President

State of California  
County of Los Angeles

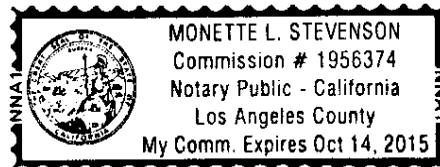
On OCT 25 2013 before me, Monette L. Stevenson, Notary Public, personally appeared Melissa Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Monette L. Stevenson  
My Commission Expires: October 14, 2015



(Seal)