

# UNOFFICIAL COPY



1331915036

Recording Requested By:  
**Bank of America**  
Prepared By: **Gevorg Grigoryants**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
**800-444-4302**

**Doc#: 1331915036 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/15/2013 10:24 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



DocID# **13421455593826891**  
Tax ID: **19-32-106-026-0000**

Property Address:  
**7944 Austin Ave**  
**Burbank, IL 60459-1918**

IL0v2-AM 26710877 9/13/2013 LAK 81U

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 97063** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC.**

Borrower(s): **NANCY VLACH-EMANUELSON AND THOR A. EMANUELSON, WIFE AND HUSBAND**

Date of Mortgage: **12/4/2009** Original Loan Amount: **\$158,958.00**


Recorded in Cook County, IL on: **1/28/2010**, book **N/A**, page **N/A** and instrument number **1002815015**

Property Legal Description:

**TAX ID NUMBER(S): 19-32-106-026-8000 LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 516 ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 7944 AUSTIN AVENUE, BURBANK, IL 60459**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 25 2013**

**BANK OF AMERICA, N.A.**

By:   
**Melissa Gomez**  
**Assistant Vice President**

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT 4

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State of California  
County of Los Angeles

On OCT 25 2013 before me, Monette L. Stevenson, Notary Public, personally appeared Melissa Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Monette L. Stevenson*

Notary Public: Monette L. Stevenson (Seal)  
My Commission Expires: October 14, 2015

