Form No. 204R 3233-922 FICIAL CC AMERICAN LEGAL FORMS, CHICAGO, **ORIGINAL CONTRACTOR'S CLAIM FOR LIEN** CAUTION: Consult a lawyer before using or acting under this form. Neithe the publisher nor the seller of this form makes any warranty with respi-including any warranty of merchantability or fitness for a particular 1331922022 Fee: \$32.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 STATE OF ILLINOIS OOK Karen A.Yarbrough Cook County Recorder of Deeds COUNTY OF _ Date: 11/15/2013 10:50 AM Pg: 1 of 3 ROUFING BURKE STELLA (The Above Space For Recorder's Use Only) BBC RODEING INC THE CLAIMAN' CITY OF MUANO County of COOK hereby file __ a Claim for Lien against __ STELLA of ______ County, of the State of Illinois, and state ____ NOVEN BE da/ of___ STELLA BURKE was the owner of the following described land, to wit: NORRIDINE 11 DES CRIPTION SIEIE ATTA CMIE Township <u>v</u> Range 🗸 in Section 🗸 County of. State of Illinois. 12133070030 Permanent Index Number (PIN): _____ 20 13 the ____ day of _ THAT on the ____ Claimant ____ made a contract with said owner ____ (1) INSURANCE for the building (3) 424 erected on said land for the sum of and on the day of completed thereunder (4)

FOR

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Original Contractor's Claim for Lien

| (1) If contract made with other than the owner, erase "said owner | er, "name such person and add "authorized and permitted |
|---|--|
| by said owner to make said contract." | |
| (2) State what was to be done (3) "being," or "to be | ," as the case may be. |
| (4) "All required to be done by said contract," or "work to | the value of," or "delivery of materials to the value of |
| \$, as set forth in a | n account thereof herewith filed and made part hereof, |
| marked Exhibit as the case may be. | |
| | |
| and the second second second second second | delivered extra and additional materials at said premises |
| * THAT the claimant did extra and additional work on, and of the value of 5 | at the special instance and request of said |
| | |
| as fully set forth in an account thereof herewith filed and made | |
| completed same on the day of | 20 |
| | |
| THAT said owner entitled to credits of | on account thereof, as follows, to wit: |
| | |
| | |
| | |
| | |
| | |
| leaving due, unpaid and owing to the Claimant on according | |
| \$ | _ for which, with interest, the Claimant claim |
| a lien on said land and improvements. | |
| | <u> </u> |
| STATE OF ILLINOIS | 4 |
| STATE OF ILLINOIS COUNTY OF SS. | |
| THE AFFIA | NT WOUTSMAR BIRLINGIA |
| being first duly sworn on oath deposes and says, that he is | PRESIDENT |
| being first duty sworn on outh deposes and tayo, that he is a | 7.0 |
| | Olaim for Line knows the contribution thereof and that all |
| of the Claimant: that he has read the foregoing notice and | Claim for Cien, knows the folders thereby, and mat an |
| the statements therein contained are true. | |
| | |
| 15 H | day of Nov A.D. 20 (2) |
| Subscribed and sworn to before me this | day of / A.D. 20 |
| | |
| OFFICIAL SEAL | |
| DAVID Z TALACHA | Notary Public |
| Notary Public - State of Illinois My Commission Expires Feb 21, 2017 | Notary Public |
| | This instrument prepared by: |
| Mail to: | Name WALTEMAR BERLINSH |
| Name STELLA BURKE | |
| Address 4249 N OVERHILL TVE | Address 5004 N OLARI |
| City NORALY 01: 11 60706 | City NORRIPLE 16. 60706 |
| VIII) | |

1331922022 Page: 3 of 3

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 12133070030000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

