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Doc#: 1331929041 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2013 12:19 PM Pg: 1 of 2

Prepared By/ Return to:
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951
1-800-304-6161

Loan Number 12536470
SCHAEFER
MIN: 100016500008679275
MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

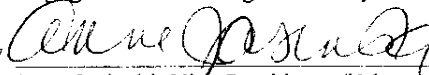
KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Fidelity Bank, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$301,625.00, bearing date the **OCTOBER 23, 2009**, made and executed by **HALEY SCHAEFER AND GREGORY SCHAEFER, WIFE AND HUSBAND**, of the first part to **MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C.** organized and existing under the laws of the State of **ILLINOIS**, recorded in the Register of Deeds Office of **COOK**, in State of **ILLINOIS**, as Document No. **0932250012** on **NOVEMBER 18, 2009**, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED
PROPERTY ADDRESS: 2137 W GRACE ST UNIT 2, CHICAGO, ILLINOIS 60618
PIN: 14 19 120 046 1002

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS), has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **OCTOBER 31, 2013**

Mortgage Electronic Registration Systems, Inc. (MERS)

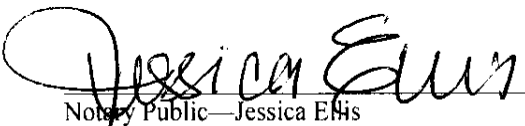
By 
Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc.

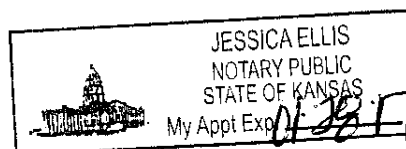
STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **OCTOBER 31, 2013** the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc. and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

Notary Seal Below:


Notary Public—Jessica Ellis
My commission Expires— 01/28/2017



S 
P 
S 
M 
SC 
E 
INT 

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File No.: 903482

EXHIBIT A

Parcel 1:

Unit 2 in the 2137 West Grace Condominium as delineated on a survey of the following described parcel:

Lot 3 in Buck and Schroeder's Subdivision of Lots 1 to 19 of Peter Buswah's Subdivision of the North $\frac{1}{2}$ of the West $\frac{1}{2}$ of Lot 3 in George E. Seller's Subdivision of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as document number 0020335673, together with an undivided percentage interest in the common element.

Parcel 2:

The exclusive right in Parking Space G 2 a limited common element, as referenced on a survey attached to the Declaration of Condominium recorded as document number 0020335673.