

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



Doc#: 1331935085 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/15/2013 10:44 AM Pg: 1 of 1

### NOTICE AND CLAIM OF LIEN

- INITIAL LIEN
- RENEWAL

DATE OF INITIAL LIEN  
[ 3/31/2004 ]

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 27 in Block 5 in McIntosh Brother's LaSalle Street Subdivision in the East Half of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 8354 S. Perry, Chicago IL 60620  
P.I.N. 20-33-402-038-0000

A legal or equitable interest in said described real estate is owned by: CASE ID #: **91-200-824030**  
CLIENT NAME: **ARNEITHA COLEMAN** COUNTY OF RES: **200**  
ADDRESS: Windmill, 16000 S. Wabash, South Holland, IL 60477-0000

This lien is claimed for all assistance paid to or on behalf of said client under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 11/12/2013 George Luetkemeyer  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois }  
County of Cook } SS Healthcare and Family Services  
Collections/Technical Recovery  
Prepared by/Contact/Return to: 312-793-2527  
401 S. Clinton - 5th Floor  
Chicago, IL 60607-3800

I, ESTELL HARDIMAN, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
12 day of November, A.D., 2013  
Estell Hardiman  
Notary Public