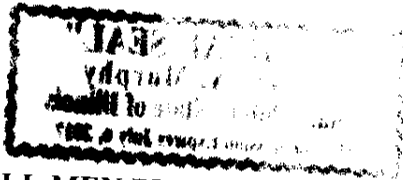


**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION**

**UNOFFICIAL COPY**



Doc#: 1332245046 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2013 01:02 PM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 23, 2005 AND KNOW AS TRUST #1114113 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 9TH day of SEPTEMBER, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0529204323 & 0529204317 & 113229023 & 1224245022 to the premises therein described as follows, situated in the County of COOK State of Illinois to wit:

(see reverse side for legal description)


PROPERTY ADDRESS: 118-30 E. 51ST STREET, CHICAGO, IL 60615  
PERMANENT REAL ESTATE INDEX NUMBER: 20-10-120-018-0000 & 20-10-120-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said URBAN PARTNERSHIP BANK has caused these presents to be signed by its officer this 5TH day of NOVEMBER, 2013.

URBAN PARTNERSHIP BANK

  
AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: CK

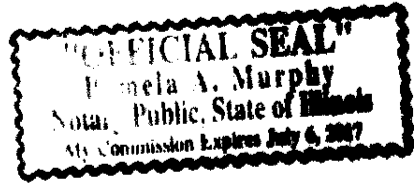
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5TH day of NOVEMBER, 2013



*Pamela A. Murphy*  
Notary Public

This instrument was prepared by C. KEARNEY-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.  
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 64869

(legal description)

LOT 21 (EXCEPT THE NORTH 1 FOOT THEREOF) AND ALL OF LOTS 22 TO 24, INCLUSIVE IN BLOCK 6  
IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

BRANCH #15  
SS

Property of Cook County Clerk's Office