UNOFFICIAL COPY

WARRANTY DEED LLC TO LLC

The Grantor(s)
MJJ PARTNERS, LLC
AN ILLINOIS LIMITED LIABILITY
COMPANY
created and existing
under and by virtue of the laws of the
State of Illinois and duly authorized to
transact business in the State of Illinois
for and in confideration of the sum of Ten and
no/100 Dollars (\$10.00) and other good
and valuable consideration, the receipt and
sufficiency of which is acknowledged, and
pursuant to authority given by the
members hereby
Convey(s) and Warrants(s) to:



Doc#: 1332245058 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/18/2013 01:55 PM Pg: 1 of 3

CHICAGO SINGLE FAMILY AFFORDABLE HOUSING FUND I, LLC, AS NOMINEE IN TITLE ON BEHALF OF THE APPLICABLE SERIES DESIGNATED IN THE LLC AGREEMENT FOR THE COMPANY

the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT A AND MADE A PART HEREOF.

This conveyance is subject to (a) covenants, conditions and restrictions of record. (b) public and utility easements and roads and (c) general taxes for the year 2013 and subsequent years.

Permanent Index Number: 21-31-217-002-0000

Property Address: 8103 S. MUSKEGON AVE., CHICAGO ILLINOIS 60617

Dated this // H day of November 2013

REAL ESTATE TRANSFER		11/18/2013
	соок	\$5.00
	ILLINOIS:	\$10.00
	TOTAL:	\$15.00
21-31-217-002-000	0 2013110160066	3 AHPSW2

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MJJ PARTNERS, LLC	
BY: WARY L. STARK, MANAGER/MEM	(BER
AUTHORIZED PURSUANT TO RES	OLUTION
STATE OF ILLINOIS	
COUNTY OF Cook	
MJJ PARTNERS, LLC, personally known subscribed to the foregoing Warranty Deed, acknowledged that, pursuant to Resolution,	a notary public in and for said County, in the at, JERRY L. STARK, MANAGER/MEMBER OF to me to be the same person whose name is appeared before me this day in person and he signed, sealed and delivered the said instrument as purposes therein set forth, including the release and
waiver of the right of homestead.	purposes dictem set forth, including the release and
Given under my hand and seal this // 40	day of 100 V. 2013
Notary Public	OFFICIAL SEAL AMIN'M STUART NOTARY I UBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:04/09/14
MAIL TO:	Name and address of as ager
ANTHONY P. MONTEGNA	CSFAHFI LLC
4211 W. IRVING PARK RD.	796 W. BANTLETT 20. BARTLETT, IL 60103
CHICAGO ILLINOIS 60641	BARTLETT, IL 60/03
NAME AND ADDRESS OF PREPARER	EASE RETURN TO: BARRISTER TITLE 15000 SO. CICERO AVE. OAK FOREST, IL 6048
ANTHONY P. MONTEGNA 4211 W. Irving Park Rd. Chicago II. 60641	

REAL ESTATE TI	RANSFER	11/18/2013
	CHICAGO:	\$75.00
	CTA:	\$30.00
101 1	TOTAL:	\$105.00
21-31-217-002-0	0000 2013110160066	33 VCW20V

1332245058 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

LOT 48 (EXCEPTING THE NORTH 16 FEET 10 INCHES) AND LOT 47 (EXCEPTING THE SOUTH 16 FEET 8 INCHES) IN BLOCK 3 IN ALFRED COWLES ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIE AN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

IM.
COOK COUNTY CONTESS OFFICE Common Address: 8103 South Muskegon Avenue, Chicago, IL 60617

PIN # 21-31-217-002-00 10