

# UNOFFICIAL COPY



Doc#: 1332248047 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2013 11:17 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**HALEY R LASHBROOK - US BANK**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100546102210050293 PHONE#: (888) 679-6377

Investor #: A73 Service#: 675508RL1



Loan#: 6800322163

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LEON TANGELACOS, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 14, 2010** Recorded on: **JULY 06, 2010** as Instrument No. **1018755057** in Book No. --- at Page No. ---

Property Address: **1323 W WEBSTER AVE, CHICAGO, IL 60614-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-32-125-038-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 31, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA., ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Carla Froehlich, Assistant Secretary**

S   ✓    
P   3    
S   N    
M   N    
SC   ✓    
E   ✓    
INT   ✓


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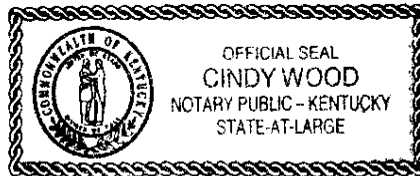
Loan#: 6800322163 Srv#: 675908RL1  
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State of KENTUCKY }  
County of DAVISS } ss.

On this date of **OCTOBER 31, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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6800322163-IL

## EXHIBIT A

THAT PART OF THE NORTH 40 FEET OF SUB-BLOCK 11 AND VACATED NORTH-SOUTH ALLEY IN SAID SUB-BLOCK II IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT:

LYING BETWEEN 2 PARALLEL LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT AND THROUGH POINTS IN SAID LINE THAT ARE 29.87 FEET AND 54.87 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT.

Property of Cook County Clerk's Office