

# UNOFFICIAL COPY



Requested by:  
Patti Schumacher  
U.S. Bank National Association  
400 City Center  
Oshkosh, WI 54901

Doc#: 1332248050 Fee: \$46.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2013 01:38 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
U.S. Bank National Association  
400 City Center  
Oshkosh, WI 54901

Above Space for Recorder's Use

## ASSIGNMENT OF AMENDED AND RESTATED CROSS-COLLATERALIZATION AND CROSS-DEFAULT AGREEMENT

Federal Deposit Insurance Corporation, as Receiver of Park National Bank, Chicago, Illinois, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 400 City Center, Oshkosh, WI 54901, its successors and assigns, all right, title and interest under the following instrument(s) recorded in the Official Records of Cook County, Illinois (the "Recorder's Office") to which reference may be had:

Amended and Restated Cross-Collateralization and Cross-Default Agreement, dated 08/01/2009, executed by Mako Properties, Inc., C.A.K.K. Construction Co Inc. and Koal Enterprises, Inc., as Borrowers, to Park National Bank, as Lender, recorded 09/14/2009, in the Official Records of Cook County, as Document #0925729019.

which encumber the real property in Cook County, IL described as follows:  
See Attached Exhibit A

as the same may heretofore have been amended, extended, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) thereunder, and all other moneys and obligations therein described or referred to in said mortgage(s), promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said mortgage(s), promissory note(s), loan documents and guaranties.

**This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.**

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓



**UNOFFICIAL COPY****EXHIBIT A****PROPERTY ADDRESS: 613-617 East Sibley Boulevard, Dolton, IL 60419 RE-3**

P.I.N.: 29-10-400-009 &amp; 29-10-400-042

LEGAL DESCRIPTION: LOTS 1, 2 & 3 (EXCEPT THE WEST 6 FEET OF LOT 3) IN BLOCK 2 IN CALUMET CENTER GARDENS, A SUBDIVISION OF THE WEST 10 ACRES OF LOT 1 AND PART OF LOT 2 IN R. VAN VUREN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PROPERTY ADDRESS: 14141 South Chicago Road, Dolton, IL 60419 RA-4**

P.I.N.: 29-03-202-023 &amp; 29-03-202-036

LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN THE VILLAGE OF DOLTON, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 4, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH ON THE WEST LINE OF SAID LOT 4, A DISTANCE OF 43.67 FEET, THENCE EAST ON A STRAIGHT LINE DRAWN TO A POINT ON THE EAST LINE SAID LOT 4, 43.95 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4, THENCE SOUTH ON A STRAIGHT LINE A DISTANCE OF 43.88 FEET TO A POINT ON THE SOUTH LINE OF LOT 4; THENCE WEST ON THE SOUTH LINE OF SAID LOT 4, THENCE WEST ON THE SOUTH LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, IN BLOCK 2 IN THE VILLAGE OF DOLTON, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PROPERTY ADDRESS: 27 Emily Lane, Lemont, IL 60439 RE-5**

P.I.N.: 22-32-304-004-0000

LEGAL DESCRIPTION: LOT 9 IN TURNER'S GROVE SUBDIVISION, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMENT #88-566789, IN COOK COUNTY, ILLINOIS

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## EXHIBIT A CONTINUED

**PROPERTY ADDRESS:** 7738-40 W. 61st, Summit, IL 60501 *RE-1*

P.I.N.: 18-13-303-005

LEGAL DESCRIPTION: THE EAST 190 FEET OF WEST 425 FEET OF THE NORTH 400 FEET OF SOUTH 433 FEET OF NORTH 5/8TH OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PROPERTY ADDRESS:** 6800 S. South Chicago, Chicago, IL 60637 *RELT-13*

P.I.N.: 20-22-407-022 and 20-22-407-023

LEGAL DESCRIPTION: LOT 38 AND 39 IN BLOCK 4 OF JOHNSON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1885, IN BOOK 217, PAGE 8, AS DOCUMENT NUMBER 672817 IN COOK COUNTY, ILLINOIS

**PROPERTY ADDRESS:** 6125 S. Archer Avenue, Summit, IL 60501 *RELT-12*

P.I.N.: 18-13-306-010

LEGAL DESCRIPTION: LOT 22 IN BLOCK 19 IN ARGO THIRD ADDITION TO SUMMIT IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 10, 1999 AS DOCUMENT #44811424

**PROPERTY ADDRESS:** 1644 W. 37th Place, Chicago, IL 60609 *RELT-14*

P.I.N.: 17-31-422-020

LEGAL DESCRIPTION: LOT 21 IN HOME IMPROVEMENT SUBDIVISION OF THE NORTH 1/2 OF BLOCK 29 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS