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Doc#: 1332254079 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2013 03:45 PM Pg: 1 of 3

Return to and Prepared by:
Whitney Kuhn
Heartland Bank and Trust Company
405 N Hershey Rd, P.O. Box 67
Bloomington, IL 61702
Loan #: 500020795

ASSIGNMENT OF MORTGAGE

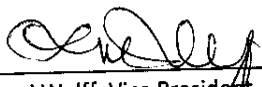
FOR VALUE RECEIVED, the undersigned, **HEARTLAND BANK AND TRUST COMPANY fka FIRST FEDERAL BANK, BLOOMINGTON, ILLINOIS**, a corporation organized and existing under the laws of the State of Illinois, does hereby sell, assigns, and transfers to **UNITED COMMUNITY BANK, its successors and/or assigns, as their interest may appear, CHATHAM, ILLINOIS**, which is organized and existing under the laws of the United States, that certain mortgage in the original principal sum of \$281,600.00 executed and delivered by SERENA GRACE WHALEN to **HEARTLAND BANK AND TRUST COMPANY**, which mortgage is dated 01/26/2006, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 0604742043, on 02/16/2006 in the office of the Recorder of Deeds, COOK County, Illinois.

The land referred to in this mortgage is described as:
See attached Exhibit "A"

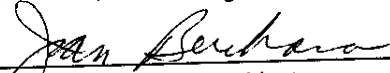
Commonly known as: 1512 W. VICTORIA #3, CHICAGO, IL 60660
Tax ID: 14-05-311-028-0000

IN WITNESS WHEREOF, said **HEARTLAND BANK AND TRUST COMPANY** has caused its corporate seal to be hereto affixed and caused its name to be signed to these presents by a Vice President and attested by a(n) Vice President at Bloomington, Illinois, this 22nd day of August, 2013

HEARTLAND BANK AND TRUST COMPANY



Lorri Wolff, Vice President



Joan Buchanan, Vice President

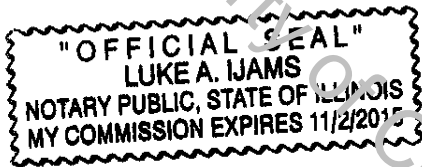
S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

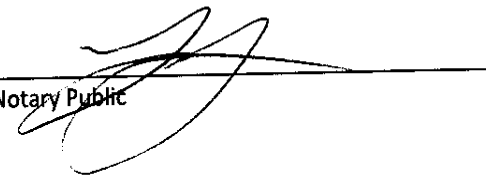
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State of Illinois)
) SS.
County of McLean)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Lorri Wolff and Joan Buchanan, personally known to be the Vice President and Vice President of **HEARTLAND BANK AND TRUST COMPANY** whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purpose therein set forth.

Subscribed and sworn to before me, a Notary Public, this 22ND day of August, 2013




Notary Public

NOTE: The Recorder's Office of said County is hereby granted permission by Heartland Bank and Trust Company to write the Document Number and Date mortgage is recorded in the blank spaces on the Mortgage Assignment above.

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Exhibit "A"

PARCEL 1:

UNIT 3 IN THE 1512 W. VICTORIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN CATHERINE HANSEN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 27, 2005 AS DOCUMENT 0520819039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE - AND STORAGE SPACE -, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0520819039.

Property of Cook County Clerk's Office