

**RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)**

015014774

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 431 N. Clark St., Chicago, Illinois, 60654, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James S. Bottalla, whose address is 57 E. Delaware Pl, Unit 1701, IL, 60611, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a Mortgage bearing the date of June 5, 2013 and recorded July 3, 2013 in the Office of the Recorder of Cook County, in the State of Illinois as document number 1318408084 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT1701 AND P-36 IN BRISTOL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3 AND THE NORTH 13 FEET OF LOT 4, THE SAID NORTH 13 FEET OF LOT 4 BEING MEASURED ALONG A LINE EXTENDED SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4 IN THE SUBDIVISION OF BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1999 AS DOCUMENT NUMBER 09204946, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Assistant Secretary, and its corporate seal to be hereto affixed this 18th day of October 2013.

Permanent real estate index number(s): 17-03-217-015-1044, 17-03-217-015-1215
Address(es) of premises: 57 E. Delaware, Unit 1701, Chicago, IL 60610

Return To:

James Bottalla
57 E. Delaware Pl.
Unit 2706
Chicago, IL 60610

NORTH BANK

BY: 
Joan M. Allen, Vice President

ATTEST:

BY: 
Cheryl L. Bokelmann, Assistant Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **Rachel Vandervort**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Allen, personally known to me to be the Vice President of the North Bank, a corporation, and Cheryl L. Bokelmann, personally known to be the Assistant Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of October 2013.





Notary Public

Property of Cook County Clerk's Office