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Recording Requested By:
Bank of America
Prepared By: Anne-Marie Calderon
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1332210045 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2013 09:43 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 3905274002495257

Tax ID: 10-24-315-06

Property Address:
2025 Warren Street
Evanston, IL 60202-1951

IL0v2-AM 26849205 9/20/2013 GT0831D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERICA'S WHOLESALE LENDER**
Borrower(s): **TIMOTHY A BERG, AND MARY A BERG, HIS WIFE, IN JOINT TENANCY**

Date of Mortgage: 4/7/2004 Original Loan Amount: \$190,000.00

Recorded in Cook County, IL on: 4/19/2004, book N/A, page N/A and instrument number 0411041197

Property Legal Description:
LOT 1 IN REUTER'S 2ND ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 20 TO 38, BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 19 BOTH INCLUSIVE IN BLOCK 3, IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1374351, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION ONLY: CKA: 2025 WARREN STREET, EVANSTON, IL 60202 PIN: 10-24-315-061

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 31 2013

Bank of America, N.A.

By: MA
Mehrdad Abedinzadeh
Assistant Vice President

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State of California
County of **LOS ANGELES**

On **OCT 31 2013** before me, **Sophie Neary Pok**, Notary Public, personally appeared **Mehrdad Abedinzadeh**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

§

Notary Public: **Sophie Neary Pok** (Seal)
My Commission Expires: **July 30, 2015**

