## **UNOFFICIAL COPY**



Doc#: 1332210085 Fee: \$116.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/18/2013 12:12 PM Pg: 1 of 16

TO OF

#### Recording Requested by/ After Recording Return To:

Stewart Lender Services Attn: Modification Recordation 9700 Bissonnet Street, Suite 1500 Houston, TX 77036

#### This document was prepared by

Home Retention Services, Inc., Modifications Department 9700 Bissonnet Street Suita 1500 Houston TX 77036 1.855.654.8124

#### LOAN MODIFICATION AGREEMEN

Project ID:

Order ID: 8103732

Loan Number: 186503453

Borrower: MONEY WILKERSON and RICHARD BULLOCK

Original Loan Amount: \$348,907.00 Original Mortgage Date: 11/24/2008 Legal Description: See Exhibit 'A' Recording Reference: See Exhibit 'B'

## JNOFFICIAL COPY

Recording Requested by Bank Cf America, N.A. WHEN RECORDED MAIL TO:

Bank Of America N.A. 1001 Liberty Avenue, Suite 675 Pittsburgh, PA 12222 DocID#: 0651865034537105A

This document was prepared by Bank of America, N.A.

See Exhibit B for assignments of reco. d if applicable

Space Above for Recorder's Use

#### LOAN MODIFICATION AGREEMENT

Borrower ("I"): MONEY WILKERSON and RICHARD EU'LLOCK

Original Lender/Beneficiary Lender or Servicer ("Lender"): 3ank of America, N.A.

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): 26th of November, 2008

FHA Loan Number: 1374469525702

Property Address ("Property") (See Exhibit A for Legal Description if applicable): 2:121

Important Disclosures: The Federal Housing Administration (FHA) requires that the Lender provide you with information designed to help you understand the modified mortgage and partial claim terms that are being offered to you. The Lender is required to provide you with clear and understandable written information about the terms, costs, and risks of the modified mortgage in a timely manner to enable the Borrower to make informed decisions. This information is included below. Please read it carefully.

If my representations in Section 1 continue to be true in all material respects and if I have satisfied all of the preconditions set forth in Section 2, then this Loan Modification Agreement ("Agreement") will, as set forth in Section 3, modify (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together,

001007069 BULLOCK MW 610 186503453 MOD 001 001

1332210085 Page: 3 of 16



# **UNOFFICIAL COPY**

0-100-142720,634603463,18650300000

OHA CIERTS OFFICE

1332210085 Page: 4 of 16\_

## **UNOFFICIAL COPY**

as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not otherwise defined shall have the meanings set forth in the Mortgage and/or Note, as applicable.

- My Representations. I certify, represent to Lender and agree:
  - A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments due under the Loan Documents now or in the near future;
  - I live in the Property as my principal residence, and the Property has not been condemned:
  - There has been no change in the ownership of the Property since I signed the Loan Documents;
  - D. The re provided documentation for all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the FHA-Home Affordable Modification Program ("Program"));
  - E. Under penalty cirerjury, that all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct; and
  - F. I have made all payments required under a trial period plan, as required under the Program
- 2. Acknowledgements and Preconditions to Modification. I understand, acknowledge, and agree that:
  - A. If prior to the Modification Effective Data (as defined in Section 3), the Lender determines that any of my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will not be valid. In that event, the Lender will have all of the lights and remedies provided by the Loan Documents; and
  - B. The Loan Documents will not be modified unless and until the Modification Effective Date (as defined in Section 3) has occurred.
  - C. The Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.
- The Modification. If my representations in Section 1 continue to be true and
  correct and all preconditions to the modification set forth in Section 2 have been
  met, the Loan Documents will automatically become modified on October 1, 201
  (the "Modification Effective Date") and all due and unpaid late charges will be
  - A. The new Maturity Date will be: September 1, 2041
  - B. The new principal balance of my Note will be \$338,625.61 (the "New Principal Balance").
  - C. Interest Rate: I promise to pay the New Principal Balance, plus interest, to the order of Lender. Interest will be charged on the New Principal Balance at the year rate of 5.250%, beginning September 1, 2011, both before and after

1332210085 Page: 5 of 16



# **UNOFFICIAL COPY**

0-100-142720,624603381,81348-81349,0440200000)

OHTO CONTROL

1332210085 Page: 6 of 16...

## **UNOFFICIAL COPY**

default described in the Note. The yearly rate of 5.250% will remain in effect until principal and interest are paid in full. Notwithstanding any provisions to the contrary in the Loan Documents, the interest rate will remain fixed until all of the obligations due under the Loan Documents are paid in full.

- D. Monthly Payments: Borrower promise to make monthly payments of \$3,219.10 (each a "Monthly Payment"), which includes principal and interest in the amount of \$1,869.90, plus any amounts required for escrow, which are currently \$1,349.20 and may vary under the terms of the Mortgage, beginning on October 1, 2011, and continuing on the first day of each month thereafter until all of the obligations due under the Note and Mortgage paid in full.
- will be in default if I do not comply with the terms of the Loan Documents, as no diffied by this Agreement.
- F. I also understand there may be some risks to entering into this Agreement and that these risks include things such as:
  - i need to remember that there are additional amounts due as stated in the Partie Claim so that I am not surprised:
    - Wnen i come to the end of the loan term and I still owe more (a balloch payment); or,
    - At any time when I try to payoff, sell or refinance my home and it is, or may be a pore difficult to do these things because I owe the amount in the Partial Claim.
    - I need to remember that the partial claim is a junior (second) lien on my property and that this may make it more difficult in the future for me to get additional subordinate lien financing because some lenders may not want to be in a third lien position.
    - I need to remember that if my loen has an adjustable interest rate feature, meaning the interest rate can go up and down based on changes in an Index, my riodi ied loan will have a fixed interest rate which will not go up and down. This means that my new fixed interest rate at some point might be higher than it would be if my loan did not convert from an arrustable interest rate to a fixed interest rate loan.

#### Additional Agreements. I agree to the following:

- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (i) a borrower or co-borrower is deceased; (ii) the borrower and co-borrower are divorced and which event the spouse who no longer has an interest in the Property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, forbearance, trial period plan or workout plan that I entered into with Lender prior to the date of this Agreement.
- C. That I will comply, except to the extent that modified by this Agreement, with

1332210085 Page: 7 of 16



## **UNOFFICIAL COPY**

0-100-142720,E24E02881,81248-87848,0#2020000;

1332210085 Page: 8 of 16\_

## **UNOFFICIAL COPY**

all covenants, agreements, and requirements of Loan Documents, including without limitation my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other similar obligations, the amount of which may change periodically in accordance with the terms of my Loan Documents.

- D. That the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms and are hereby ratified and confirmed.
- That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect; that nothing in this Agreement shall be understood or construed to be a satisfaction or release of the obligations contained in the Loan Documents; and, except as expressly modified by this Agreement, I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents and this Agreement.
- F. That I will cooperate fully with Lender in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Lender's procedures and/or the Program to ensure that the Mcrtoage, as modified by this Agreement, is in first-priority lien position and is fully er forceable. I further acknowledge and agree that the terms of this Agreement will not become effective and the Agreement will be null and void if the Lender ages not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s) on or prior to the Modification Effective Date.
- G. That I will execute such other documents as may be reasonably necessary to:

  (i) consummate the terms and conditions of this Agreement; and/or (ii) correct
  the terms and conditions of this Agreement if an error is detected after
  execution of this Agreement (a "Corrected Agreement"). I understand that if a
  Corrected Agreement is provided to me, this Agreement will be void and of no
  legal effect. If I elect not to sign a Corrected Agreement, the terms of the
  original Loan Documents shall continue in full force and effect, such terms will
  not be modified by this Agreement, and I will not be eligible for a modification
  under the Program.
- H. That Lender will collect and record, as applicable, personal information about me, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity (collectively referred to as "Personal Information"). In addition, I understand and consent to the disclosure of my Personal Information and this Agreement by Lender to: (a) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (b) companies that perform support services for the Program; and (c) any HUD certified housing counselor.
- I agree that if any document related to the Loan Documents and/or this
  Agreement is lost, misplaced, or is otherwise missing, I will comply with the
  Lender's request to execute, acknowledge, initial and deliver to the Lender
  any documentation the Lender deems necessary ("Replacement Documents").

1332210085 Page: 9 of 16



# **UNOFFICIAL COPY**

0-100-142720,624603881 81248-81348.0\#00000001

1332210085 Page: 10 of 16....

# UNOFFICIAL COPY

SIGNED AND ACCEPTED THIS 1810	DAY OF MAY 2012
Wintess Signature, Date	Mul 5/18/242 Witness Signature Date
Winters Printed Name	MARIELD FEARS
Wintess Date	Witness Printed Name
MONEY WILL ERSON	Mitness Date  Michael Bullock 5-18-17  RICHARD BULLOCK
State of	
Witness my hand and official seal.  Witness my hand and official s	
y James Sommission Expiration Date	

1332210085 Page: 11 of 16



# **UNOFFICIAL COPY**

0-100-142720,624603881,81248-£1348.0\pi702000000

1332210085 Page: 12 of 16\_\_\_\_\_\_

## **UNOFFICIAL COPY**

As evidenced by their signatures below, the Co-Owner(s) consent to this Modification of the Mortgage. 5/18/70/2 Date: 5/18/242 Co-Owner(s) Signature 511212012 511612012 Co-Owne (s) Name (typed or printed) STATE OF before me, Genevilue Patty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or entity upon behalf of which the person(s) ac ed, executed the instrument. WITNESS my hand and official seal. Notary Signature Wotary Public Printed Name Place Seal Here Notary Public Commission Expiration Date

OFFICIAL SEAL\*
CENEVIEVE PATLA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 02, 2012

1332210085 Page: 13 of 16



# **UNOFFICIAL COPY**

0-100-142720,624608381 81248-81648,0480500000!

1332210085 Page: 14 of 16

#### **UNOFFICIAL COPY**

#### DO NOT WRITE BELOW THIS LINE

THIS SECTION IS FOR INTERNAL USE ONLY

Bank of America, N.A., for itself or as successor by merger to BAC Home Loans Servicing, LP

By: Stewart Lender Services, Inc., its attorney in fact

By:

Jesse Patrie A.V.P., Stewart Lender Services, Inc.

Date

STATE OF TEXAS

**COUNTY OF HARRIS** 

On <u>November 1, 2013</u> before me, <u>Patricia Pickens Novery Public-Stewart Lender Services, Inc.</u> personally appeared <u>Jesse Battle, A.V.P.</u>, <u>Stewart Lender Se vices, Inc.</u> personally known to me to be the person whose name is subscribed to the within instrument and acknowledged that <u>he</u> executed the same in <u>his</u> authorized capacity, and that by <u>his</u> signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Signature

PATRICIA PICKENS
Notary Public, State of Texas
My Commission Expires
July 16, 2016

Patricia Pickens

My commission expires: July 16, 2016

1332210085 Page: 15 of 16

#### **UNOFFICIAL COP**

Order ID: 8103732

Loan Number: 186503453

Property Address: 21121 ALESSANDRA DR, MATTESON, IL 60443



#### **EXHIBIT A**

LOT 109 IN RIDGELAND MANOR PHASE 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REC.
COOK COUNTY CLEAKS OFFICE ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2004 AS DOCUMENT NO. 0412718000 IN COOK COUNTY, ILLINOIS.

31-20-311-016

1332210085 Page: 16 of 16

#### **UNOFFICIAL COP**

#### Recording Requested by/After Recording Return To:

Stewart Lender Services Attn: Modification Recordation 9700 Bissonnet Street, Suite 1500 Houston, TX 77036

Order ID: 8103732

Loan Number: 186503453

Project ID:

#### **EXHIBIT B**

Borrower Name: MONEY WILKERSON and RICHARD BULLOCK Property Address: 21121 ALESSANDRA DR, MATTESON, IL 60443

This Modification Agreement amends and supplements that certain Mortgage/Deed of Trust (the Security Instrument) recorded on 12/08/2008 as Instrument/Document Number: 0834326110, and/or Book/Liber Number: N/A at Page Number: N/A in the real ecords of COOK County, State of IL. Ounty Clark's

#### **Additional County Requirements:**

Original Loan Amount: \$348,907.00 Original Mortgage Date: 11/34/2008 PIN /Tax ID: 31-20-311-616



