## **UNOFFICIAL COP**

Recording Requested By:

Bank of America

Prepared By: Gevorg Grigoryants

101 S. Marengo Ave. Pasadena, CA 91101

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036

DocID#

12157921203052473

Tax ID:

19-13-126-004 AND

Property Address:

5811 South Albany Averue

Chicago, IL 60629-2520

IL0v2-AM 26708895 9/13/2013 LAK081F

1332210028 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/18/2013 09:25 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde, of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93062 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC where address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all benefic of interest under that certain Mortgage described below together with the note(s) and obligations therein descr bed and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mo. tgage

Original Lender:

BANK OF AMERICA N.A.

Borrower(s):

NORBERTO GRIMALDO AND MARIA GRIMALDO, HUSBAND AND WIFE

JUAN D NUNEZ AND ERIKA NUNEZ, FUSBAND AND WIFE AS JOINT

**TENANTS** 

Date of Mortgage: 10/20/2008

Original Loan Amount: \$220,038.00

Recorded in Cook County, IL on: 11/10/2008, book N/A, page N/A and instruction number 0831549041

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 42 AND 43 IN BLOCK 2 IN WEYBURN'S SUBDIVISION OF BLOCK 6 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-13-126-004 (AFFECTS 1.2.0 (22) AND 19-13-126-003 (AFFECTS LOT 43) FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 5811 SOUTH ALBANY AVENUE CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10-28-13

BANK OF AMERICA, N.A

Aaron Simpson

Assistant Vice President

1332210028 Page: 2 of 2

## **UNOFFICIAL COPY**

On 0CT 28 2013		Sophie Neary Pok	. Notarv	Public, personally
appeared Aa	ron Simpson	, who proved to	mo on the besis - f	
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excented the same in h	us/nei/ulen aumo	TIZEO Capacity(Tes), and that I	by his/her/their sion	string(a) am Al ! 4
and person(s), or the cr	unty upon benam (	of which the person(s) acted,	executed the instru	nent.
l certify under PENA	LTY OF PERJU	RY under the laws of the	State of California	that the foregoing
paragraph is true and	d correct.			• • • • • • • • • • • • • • • • • • •
WITNESS my hand an	nd official seal		SOPHIE NEARY PO COMM. #19460	
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<b>4</b>		Z	Orange County	3 201E #
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