

# UNOFFICIAL COPY



1332222116

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**HALEY R LASHBROOK - US BANK**

**Doc#: 1332222116 Fee: \$42.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2013 03:47 PM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021200004130210 PHONE#: (888) 679-6377

Investor #: A73 Service#: 6750653L1



Loan#: 2300055574

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEREMY DHEIN AND TERESA L DHEIN, HIS WIFE, NOT AS TENANTS IN COMMON BUT AS TENANTS IN THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 08, 2011** Recorded on: **SEPTEMBER 13, 2011** as Instrument No. **1125634010** in Book No. --- at Page No. ---

Property Address: **230 N OAK PARK AVE APT 3I, OAK PARK, IL 60302-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **16-07-212-010-1027**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 18, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

By: 

**Carla Froehlich, Assistant Secretary**

S Y  
P 3  
C N  
M N  
SC Y  
E X  
INT PA

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Loan#: 2300055574 Srv#: 675665RL1

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State of KENTUCKY }  
County of DAVISS } ss.

On this date of **OCTOBER 18, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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2300055574-IL

## EXHIBIT A

Unit 3-I and P-7 in the Santa Maria Condominiums as delineated on the survey of Lots 1, 2 and 3 in Owner's Subdivision of the West 223.5 feet and the South 10 feet of the East 54.1 feet of the West 277.5 feet of Lot 3 and the West 277.6 feet of Lot 2 (except the South 115 feet of the East 81.5 feet of the West 261.6 feet of said Lot 2) of James W. Scoville Subdivision of the West Half of the Northeast Quarter of Section 7, Township 39 North, Range 13, East of The Third Principal Meridian, Cook County, Illinois which survey is attached as exhibit "D" to the declaration of condominium ownership recorded May 29, 1996 as Document 96402515, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration.