



Doc#: 1332228009 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2013 10:45 AM Pg: 1 of 3

13-069180

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIGROUP MORTGAGE LOAN TRUST, INC.,
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-AR5, U.S. BANK, NATIONAL
ASSOCIATION, AS TRUSTEE, BY PHH MORTGAGE
CORPORATION, AS SERVICER
PLAINTIFF,

-vs-

WAYNE R. MORRISON A/K/A WAYNE MORRISON;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR COLDWELL
BANKER HOME LOANS; PHH MORTGAGE
CORPORATION; THE OAKS IMPROVEMENT
ASSOCIATION; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 13 CH 25327

PROPERTY ADDRESS:
1048 ASHTON COURT
STREAMWOOD, IL 60107

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
11/08, 2013, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Wayne R. Morrison a/k/a Wayne Morrison

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Wayne R. Morrison to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans and recorded May 8, 2008 as Document No. 0612853194 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNOFFICIAL COPY

LOT 8, IN BLOCK 104, THE OAKS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 26 AND PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT NO. 19801128, IN COOK COUNTY, ILLINOIS.

Commonly known as 1048 Ashton Court, Streamwood, IL 60107
Permanent Index No.: 06-27-405-024-0000

3. Parties against whom foreclosure is sought:

Wayne R. Morrison a/k/a Wayne Morrison; Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans; PHH Mortgage Corporation; The Oaks Improvement Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:


Attorney of Record

PREPARED BY:

- Randal S. Berg (62771119)
- Michael N. Burke (6291435)
- Christopher A. Cieniawa (6187452)
- Jim DeMars (6292689)
- Joseph M. Herbas (6277645)
- Ahmed Motiwala (6305840)
- Stephanie Tait (6288653)
- Mallory Goldwasser (6306039)
- Michael Kalkowski (6185654)
- Jonathan B. Kaman (6307894)
- Laura J. Anderson (6224385)
- Jenna M. Rogers (6308109)
- Kevin P. Kelley (6304839)
- Anthony M. DeRosa (6310819)
- Aleksandar Pipovic (6309919)

Anthony DeRosa

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

MAIL TO:

Provest
1 East 22nd Street, Suite 120
Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9th Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

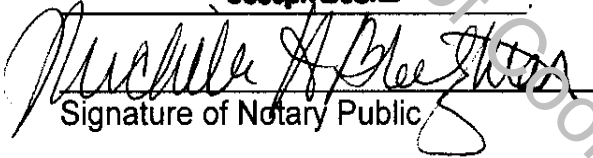
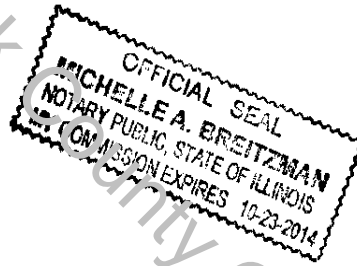
11/13/13



State of Illinois
County of Lake

This instrument was acknowledged before me on 11/13/13 by

Joseph Bobka


Signature of Notary Public

Property of Cook County Clerk's Office