

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1332229062 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2013 12:17 PM Pg: 1 of 3

0005558676  
PATRICK DILLON  
PO Date: 11/01/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICK DILLON, A SINGLE PERSON  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 31, 2007 calling for the  
original principal sum of dollars (\$220,000.00), and recorded in Mortgage Record , page and/or instrument #  
0717302074, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

6932 CENTURY CT, TINLEY PARK IL - 60477  
Tax Parcel No. 31-06-107-046-1002

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 6th day of November, 2013.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By

  
\_\_\_\_\_  
MICHELLE F PYBURN  
Its MORTGAGE OFFICER

S y  
P 13  
S N  
M N  
SC y  
E y  
INT y

IL\_REL

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PATRICK DILLON

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of November, 2013,  
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of  
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



*[Signature]*  
\_\_\_\_\_  
Notary Public  
JOAN L WIMSATT

Notary Public of Cook County Clerk's Office

# UNOFFICIAL COPY

**PATRICK DILLON**

**0005558676**

PO Date: **11/01/2013**

## LEGAL DESCRIPTION

UNIT IR-6932 IN CENTURY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OR THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN MILLENIUM LAKES RESUBDIVISION NO. 4 OF LOTS 52 THROUGH 62 BOTH INCLUSIVE IN MILLENNIUM LAKES RESUBDIVISION NO. 2 OF LOTS 3 AND 4 IN MILLENNIUM LAKES SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 032450301, AS AMENDED FROM TIME TO TIME ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.