## FREEDMAN ANSELMO LINDBERS NOFFICIAL COPYRIDE NAPERVILLE IL 60566-3228

This Instrument Was Prepared By:

HAUSELMAN, RAPPIN & OLSWANG, LTD 39 S. LASALLE ST., SUITE 1105 CHICAGO, IL 60603 Doc#: 1332229035 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 11/18/2013 10:48 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That PACIFICA LOAN POOL, LLC, whose mailing address is 1785 HANCOCK ST #100, SAN DIEGO, CA 92110, its successors and assigns, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to Real Estate Asset Trust 2011-2, herein designated as the Assignee, its rights in that certain mortgage executed by KRZYSZTOF HOFFMAN, dated October 21, 2004 and recorded in Official Records December 15, 2004 as Document No. 0435011210, of the public records of COOK County, Illinois and encumbering the property more particularly described as follows:

UNIT 1463-216 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IF. COUNTRY LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24866317, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NOTTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID: 07-32-100-018-1186

Property Address: 1463 MERCORY DR., APT. 218, SCHAUMBURG, IL 60193

Together with the note or obligation d.s. ribed in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unt) the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assigner has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper conferent duly authorized, on December 2011.

Signed, sealed and delivered in the presence of:

Xatacia Herry hell
Print Name: Latricia Hemphill

Print Name: Marina Czarwik

Pamela RIGS, Auth

Mailing Address:

1785 HANCOCK ST #100 SAN DIEGO, CA 92110

STATE OF TX COUNTY OF DOLLAS

WITNESS my hand and official seal in the County and State last aforesaid on

TRICIA BLANTON
Notary Public, State of Texas
My Commission Expires
August 25, 2015

Notary Public, State of

PACIFICA LOAN POOL, LLC By iserve Servicing, it's attorney-in-fact

Name:

My commission expires:

F12050287 BUI