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Doc#: 1332234058 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/18/2013 10:11 AM Pg: 1 of 4

SELLING

OFFICER'S

DEED

Fisher and Shapiro #09-030507

The grantor, Kaller Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 09 CH 46622 entitled JPMORGAN CHASE BANK, NATIONAL ASSOCIATION v. BEDWELL OPUADA, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following described property was sold at a public sale on July 8, 2013 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee Federal National Mortgage Association:

[SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILCS 5/15-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HERFOF.

In witness whereof, Kallen Realty Services, Inc. has executed this deed by a duly authorized agent.

KALLEN REALT

By:

Subscribed and sworn to before me this 25th day of October, 2013

OFFICIAL SEAL HECTOR LUIS ORTIZ JR NOTARY PUBLIC - STATE OF ILLINOIS

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 2121 Waukegan Rd., Ste. 301, Bannockburn, IL 60015 Mail tax bills to Federal National Mortgage Association, One South Wacker Drive, Suite 3100, Chicago, IL 60606-4667

> City of Chicago Dept. of Finance

11/12/2013 13:59

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\$0.00

Batch 7,308,384

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RIDER

This is the rider to the deed dated October 25, 2013 re Circuit Court of Cook County, Illinois cause 09 CH 46622, respecting the following described property:

LOT 28 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5920 North Artesian Avenue, Chicago, IL 60659

Permanent Index No.: 13-01-406-031

ii 13-01

Coot County Clark's Office

REPRESENTATIVE

2013

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Exhibit A

Information required by 735 ILCS 15-1509.5

Name of Grantee: Federal National Mortgage Association

Address of Grantee: One South Wacker Dr., Suite 1400, Chicago, IL 60606

Telephone Number: (312)-368-6200

Name of Contact Person for Grantee: James Tiegen

Address of Contact Person for Grantee: One South Wacker Dr., Suite 1400,

Chicago, IL 60606

Contact Person Telephone Number: (312)-368-6200

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the Scate of Illinois.

Dated	
	Signature: Austin Self
0.5	Grantor or Agent
Subscribed and sworn to before me	
By the said Ancat	OFFICIAL SEAL
This, day of	FRICA SAMUELO
Notary Public 222	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXCIDES 6-12-2016
The grantes on his grant officers and markets at	
assignment of beneficial interest in a land trust in	t the name of the grantee shown on the deed or
foreign cornoration authorized to do business or	either a natural person, an Illinois corporation or acquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire at	nd hota title to real estate in Illinois or other entity
	ss or acquire title to real estate under the laws of the
State of Illinois.	
1,50	
Date	
,	Austin Felf
S i	gnature:
	Grant æ o : Agent
Subscribed and sworn to before me	1/5
By the said Archt	
This, day of \OV, 20 \rightarrow 3	SEFICIAL SEAL
Notary Public 9022	ENOTARY PUBLIC STORE OF ILLINOIS
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Note: Any person who knowingly submits a false s	tatement concerning the identity of a Grantee shall
be evilty of a floor C mindomorn on for the first of	Sames and of a Marc & mindage on the 1

be guilty of a class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABL to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)