UNOFFICIAL COPY

FIRST AMERICAN TITLE ORDER NUMBER 243560



Doc#: 1332235164 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/18/2013 02:51 PM Pg: 1 of 6

This Document Prepared By:

The Law Office of Beth Mann	
15127 S. 73 rd Ave.	
Suite F	17
Orland Park, IL 60462	

After Recording Return To:

8 - 1 - 1 - 1 - 1
SO HOLDINGS, LLC Series VII
5339 W BELMONT AVE
CHICAGO IL 60641
CITICAGO IL 60041

SPECIAL WARRANTY DEED

-004 Collus

THIS INDENTURE made this day of en en 20 , betwee 1 Jr Morgan Chase Bank, N.A., hereinafter ("Grantor"), and SO HOLDINGS, LLC Series VII. whose mailing address is _5339 W Belmont Ave., Chicago, IL 60641, (hereinafter, [collectively], 'Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, coes GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 4554 W. GEORGE ST UNIT 1, CHICAGO, IL 60641.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

REAL ESTATE TRANSFER		10/07/2013
650	CHICAGO:	\$378.75
	CTA:	\$151.50
	TOTAL:	\$530.25

13-27-118-019-1007 | 20130901607582 | JXGUC9

REAL ESTATE TRA	NSFER_	10/07/2013
	СООК	\$25.25
(30)	ILLINOIS:	\$50.50
	TOTAL:	\$75.75

1332235164D Page: 2 of 6

UNOFFICIAL COPY

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and antee is

Cook County Clark's Office behalf of the Grantee forever.

1332235164D Page: 3 of 6

UNOFFICIAL COPY

Executed by the undersigned on Septem be, 2013:	
GRANTOR:	
JPMorgan Chase Bank, N.A. By: 1-1/1 9/25/12	
10000	
Name/ Janet Hill	
Title: Vice President	
STATE OF	
) SS /	
COUNTY OF	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREB	v
CERTIFY that, personally known to me to be the Vice President of	1
JPMorgan Chase Bank, N.A., and personally known to me to be the same person whose name	:-
subscribed to the foregoing instrument, appeared before me this day in person and acknowled	15 1
that as such Vice President signed and celivered the instrument as his/her free and voluntary a	zea
and as the free and voluntary act and deed of said corporation, for the uses and purposes there	ct,
set forth.	n
Given under my hand and official seal, this day of	
Given under my hand and official seal, this day of, 20	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Commission auries 20	
Commission expires, 20	
Notary Public Sue Attached Notary Acknowledgement	
SEND SUBSEQUENT TAX BILLS TO:	
SO HOLDINGS, LLC Series VII	
5339 W BELMONT AVE	
CHICAGO IL 60641	

1332235164D Page: 4 of 6

Notary Acknowledgement

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this September 25, 2013, by Janet Hill, the Vice President of JPMorgan Chase Bank, NA, a National Association organized under the laws of the United States of America. He/she is personally known to Of Coot Colling (seal)

Control

Contro me.

Printed Name: Carolyn K. Cloud

1332235164D Page: 5 of 6

UNOFFICIAL COPY

Exhibit A Legal Description

UNIT NIDERIE 4664-1 IN THE 2000 NORTH KOLMAR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIPED LAND: LOTS 21, 23 AND 23 IN BLOCK 14 IN PAULENC'S RELIMINIT AVENUE ADDRESON TO CHECAGO IN THE EAST 1/3 OF THE ROSTINWEST 1/4 OF SECTION 27, TOWNSEIP 46 NORTH, BANGE 13, RAST OF THE THIRD PRINCIPAL MEMBERAN, IN COOK COUNTY, BLINOSS, TOGETHER WITH AN UNITYMED PERCENTAGE INTEREST IN THE COOKSON BLIMENTS APPURTENANT TO THE UNIT AS SET PORTH IN THE DECLARATION OF CORDOMINGUM DATED JULY 24, 2006 AND RECORDED AUGUST 4, 2006 AS DOCUMENT WINGSER 0631618006, AS AMERICAD FROM THESE TO THESE, IN COOK COUNTY, BLIMOSE

Permanent Real Estate Index Number: 13-27-118-019-1007

f lt

RECEIVED IN BLD COMMIN

1332235164D Page: 6 of 6

UNOFFICIAL CO

Exhibit B

Permitted Encumbrances

- The lien of taxes and assessments for the current year and subsequent years; 1.
- Matters that would be shown by an accurate survey and inspection of the property; 2.
- All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other 3. matters of record, to the extent valid, subsisting and enforceable;
- Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of 4. governmental agencies or their instrumentalities relating to the property, the buildings located increon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties ir possession (if any); and
- Any licenses, permits, authorizations or similar items (if any) in connection with the 7. io.
 Tyrope.

 Out County Clarks Office conduct of any activity upon the property.