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Doc#: 1332239021 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2013 09:14 AM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:
Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

WHEN RECORDED MAIL TO:
RAMINDER CHADHA
NABEELA CHADHA
2035 W MONTROSE AVE
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan#: 9122052850
MIN: 100188509020318730 MERS Phone: (888) 679-6377
Cook, IL
Property: 4030 NORTH PULASKI ROAD A, CHICAGO, IL 60641
Parcel#: 13154240421001

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/30/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$323,000.00 secured by the mortgage dated 2/18/2009 and executed by RAMINDER CHADHA AND NABEELA CHADHA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, Lender, recorded on 3/3/2009 as Instrument No. 0906208293 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

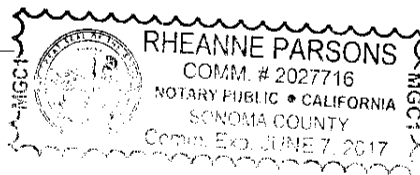
Mortgage Electronic Registration Systems, Inc.

By: _____ October 31, 2013
Paul Rasonsky, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/31/2013 before me Rheanne Parsons, Notary Public, personally appeared Paul Rasonsky personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 31, 2013

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Parcel 1: Unit A together with its undivided percentage interest in the common elements in The Towne Homes of Irving Park Condominiums, as delineated and defined in the Declaration recorded as document number 97-865679, in the Southeast quarter of Section 15 and the North half of the Northeast quarter of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space A, a limited common element, as delineated on the Survey attached to the Declaration, aforesaid, recorded as document number 97-865679.