

# UNOFFICIAL COPY

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Prepared By:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, MICHELLE M. HESS

Doc#: 1332345014 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2013 09:27 AM Pg: 1 of 2

And When Recorded Mail To:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372

Space above for Recorder's use

Customer#: 673/8 Service#: 3862174AS1  
Loan#: 9801055030



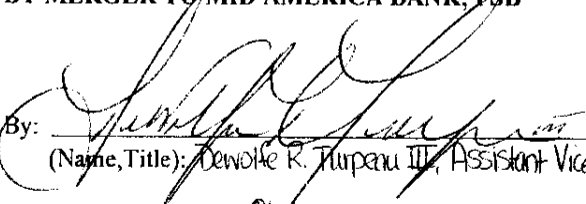
## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342-1721, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: THORNBURG MORTGAGE SECURITIES TRUST 2006-6, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$572,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 29, 2006 and recorded on OCTOBER 02, 2006, as Instrument No. 0627531030, in Book No. ---, at Page No. ---.

Original Mortgagor: ANNA COAKLEY AND JEROME COAKLEY, HUSBAND AND WIFE. Original Mortgagee: MIDAMERICA BANK, FSB. Legal Description: See Attached Exhibit. Property Address: 3535 N RETA UNIT 1, CHICAGO, IL 60657-0000. PIN# 14-20-407-047-1001.

Date: 10/8/13

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB

By:   
(Name, Title): Dewolfe R. Turpeau III, Assistant Vice President

State of Ohio }  
County of Montgomery } ss.

On 10/8/13 before me, Hope M. Harvey, a Notary Public, personally appeared Dewolfe R. Turpeau III, Assistant Vice President, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): Hope M. Harvey



Handwritten notes: Y, 2, M, M, S, 7, JPK

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Exhibit (Legal) "A"

PARCEL 1: UNIT 1 IN THE 3535 N. RETA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 38 IN BENTON'S ADDISION STREET ADDITION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0610010030, TOGETHER WITH AN UNDIVIDED PERCETAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0610010030.

Proprietary of Cook County Clerk's Office