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St. Charles Bank & Trust
411 West Main Street
St. Charles, IL 60174

Doc#: 1332350009 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2013 08:46 AM Pg: 1 of 3

RELEASE OF MORTGAGE

1124050

MORTGAGOR		GRANTOR		
ST. CHARLES BANK & TRUST, Successor pursuant to Agreement To Purchase Assets and Assume Liabilities by and between Elgin State Bank		Burch Development Corporation, An Illinois Corporation		
ADDRESS		ADDRESS		
411 WEST MAIN STREET ST. CHARLES, IL 60174		848 W. Bartlett Road, #1B Bartlett, IL 60103		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
DJ	\$187,500.00	05/05/2010	05/05/2015	10001793-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT ST. CHARLES BANK & TRUST COMPANY, Successor pursuant to Agreement To Purchase Assets and Assume Liabilities by and between Elgin State Bank, as Seller and Lender as Buyer, dated September 30, 2011, in the County of KANE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Burch Development Corporation, An Illinois Corporation, heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage bearing the date of the 5th day of May, 2010 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document 1013733101 recorded on May 17, 2010 and re-recorded as Document 1014744102 recorded on May 27, 2010, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit the property described in Schedule A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 06-34-100-029-1004

Address(es) of Premises: 848 W. Bartlett Road 1B Bartlett, IL 60103

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Witness its hand and seal, this 4th day of May, 2012.

MORTGAGOR: **ST. CHARLES BANK & TRUST**

By: *Dan Joniak*
Dan Joniak
Its: **Assistant Vice President**

Attest: *Michael P. Trimarco*
Michael P. Trimarco
Its: **Executive Vice President**

STATE OF ILLINOIS)
COUNTY OF MCNEE) ss

I, ANGELA S. DRIESSEN, notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Dan Joniak known to me to be the Assistant Vice President of **ST. CHARLES BANK & TRUST COMPANY**, and Michael P. Trimarco personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Assistant Vice President and Executive Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 4th day of May, 2012

Commission expires: 1/17/2014

Angela S. Driessen
Notary Public



This instrument was prepared by: **ST. CHARLES BANK & TRUST COMPANY**
411 WEST MAIN STREET
ST. CHARLES, IL 60174

MAIL TO: **ST. CHARLES BANK & TRUST COMPANY**
1001 SOUTH RANDALL ROAD
ELGIN, IL 60123

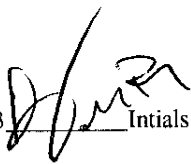
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SCHEDULE A

UNIT 1-B IN THE 850 WEST BARTLETT CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 340 FEET OF LOT 22 (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN FOR BARTLETT ROAD) (TAKEN AS A TRACT) IN COOK COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE ABOVE DESCRIBED LOT 22, SAID POINT BEING 50.02 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 22; THENCE CONTINUING NORTH ALONG THE WEST LINE OF SAID LOT 22, A DISTANCE OF 283.38 FEET; THENCE EAST AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 170.00 FEET; THENCE NORTH AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 145.00 FEET; THENCE EAST AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 120.0 FEET; THENCE SOUTH AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 171.00 FEET; THENCE EAST AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 50.00 FEET; THENCE SOUTH AND PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 247.82 FEET; THENCE WESTERLY ALONG THE NORTH RIGHT-OF-WAY LINE OF BARTLETT ROAD (AS NOW OCCUPIED), A DISTANCE OF 340.14 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED NOVEMBER 24, 2004, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0432919055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office