UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

PAMELA K DULIN - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42374



Doc#: 1332354006 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/19/2013 10:22 AM Pg: 1 of 3

MERS MIN#: 100254460031 /21647 PHONE#: (888) 679-6377

Loan#: 6003172164

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: nat he undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PIOTR WOJTOWICZ MARRIFO TO SYLWIA WOJTOWICZ

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 22, 2004 Recorded on: APRIL 12 2004 as Instrument No. 0410342036 in Book No. --- at Page

No. ---

Property Address: 1431 WHITCOMB AVENUE, DES PLAINES, II 60018-0000

County of COOK, State of ILLINOIS

PIN# 09-20-408-008-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON OCTOBER 25, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING,

INC., ITS SUCCESSORS AND ASSIGNS

By:

Laurie Castlen, Assistant Secretary

SP SM SC TEINT

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BRITTANY BROWN

County Clark's Office

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Loan#: 6003172164 Srv#: 681144RL1

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State of County of KENTUCKY

DAVIESS

} } ss.

On this date of OCTOBER 25, 2013, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and in behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Brittany Brown

My Commission Expires: 08/20/2017

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6003172164 - IL

Exhibit A

Lot 8 in Block 9 in Arthur T. McIntosh and Company's Des Plaines Heights a subdivision of the North part of the East of railroad of the Southeast quarter of Section 20, Township 41 North, Range 12, East of the Third Principal Meridian, also that part lying East of railroad and South of Norrie Park aforesaid of the North half of the Southeast quarter of Section 20, Township 41 North, Range 12, East of the Third Principal Meridian, also that part West of the Des Plaines Road of the North half of the Southwest quarter of Section 21, Township 41North, Range 12, East of the a the pia.

Cook County Clark's Office Third Principal Meridian, according to the plat thereof recorded October 16, 1919 as document 6647601, in Cook County, Illinois.