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RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
(ILLINOIS)

Doc#: 1332356017 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2013 08:02 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED DECEMBER 3, 1985 AND KNOWN AS TRUST # 2787 AND U/T/A DATED SEPTEMBER 15, 1993 AND KNOWN AS TRUST # 93-5023, TITLE VESTED AS FOLLOWS: FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED DECEMBER 3, 1985 AND KNOWN AS TRUST # 2787 AS TO PARCEL 1 AND FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED SEPTEMBER 15, 1993 AND KNOWN AS TRUST # 93-5023 AS TO PARCEL 2 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 30TH day of MARCH, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 00266248 & 00266249, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: THE EAST 100 FEET OF THE SOUTH 260 FEET OF THE NORTH 310 FEET (EXCEPT THE EAST 336 FEET THEREOF) OF LOT 10 IN THE FIRST ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 260 FEET OF THE NORTH 310 FEET (EXCEPT THE EAST 436 FEET THEREOF) OF LOT 10 IN THE FIRST ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-27-401-029-0000 (PARCEL 1) & 24-27-401-030-0000 (PARCEL 2)

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Address (es) of premises: 4131 & 4141 W. 124TH PLACE., ALSIP, IL 60803

Witness our hands, this 1ST day of NOVEMBER, 2013.

FIRST MIDWEST BANK

By: [Signature]

Its: Jim Schramm, Senior Vice President

By: [Signature]

Its: Gavin Weir Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Jim Schramm, personally known to me to be the Senior Vice President of First Midwest Bank, National Association now known as First Midwest Bank, and Gavin Weir, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8th day of November, 2013.

Nancy Grigaliunas
Notary Public

Commission Expires 3/27/16

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
312018724 TM-NANCY GRIGALIUNAS

