

# UNOFFICIAL COPY



Doc#: 1332301074 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2013 11:09 AM Pg: 1 of 3

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This Instrument was prepared by:  
BARRY GLAZER, ESQ.  
Robbins, Salomon & Patt, Ltd.  
180 North LaSalle Street, Suite 3300  
Chicago, Illinois 60601

After recording, please mail to:  
KAREN O. MEEHAN, ESQ.  
Gould & Ratner, LLP  
222 North LaSalle Street, Suite 800  
Chicago, Illinois 60601

Mail Subsequent Tax Bills to:  
RICHARD C. GOODMAN  
222 N. LASALLE STREET, SUITE 2000  
CHICAGO, IL 60601

## WARRANTY DEED

Statutory (Illinois)

THE GRANTOR, **STEPHEN P. DURCHSLAG & RUTH M. DURCHSLAG**, Husband & Wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and no/100ths (\$10.00) Dollars and other good and valuable consideration in hand paid **CONVEY and WARRANT** to **RICHARD C. GOODMAN, GRANTEE**, 222 North LaSalle Street, Suite 2000, Chicago, Illinois 60601, all interest in the following described Real Estate situated in the COUNTY of COOK in the STATE of ILLINOIS, to-wit:

See Exhibit "A" containing Legal Description attached hereto and made a part hereof.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; ACTS DONE BY OR SUFFERED THROUGH BUYER; ALL SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS CONFIRMED AND UNCONFIRMED; CONDOMINIUM DECLARATION AND BYLAWS, IF ANY; AND GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PROPERTY: 30 West Oak Street, Unit 23A, Chicago, Illinois 60610  
PIN: 17-04-424-055-1042

### SIGNATURE AND NOTARY PAGE TO FOLLOW

REAL ESTATE TRANSFER	10/31/2013
CHICAGO:	\$35,250.00
CTA:	\$14,100.00
<b>TOTAL:</b>	<b>\$49,350.00</b>



17-04-424-055-1042 | 20131001600079 | 6QX9J3

REAL ESTATE TRANSFER	10/31/2013
COOK	\$2,350.00
ILLINOIS:	\$4,700.00
<b>TOTAL:</b>	<b>\$7,050.00</b>



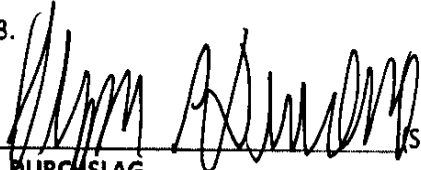
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DATED as of the 31st day of October, 2013.

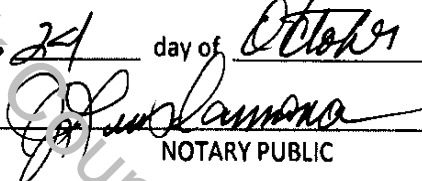
  
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STEPHEN P. DURCHSLAG (SEAL)

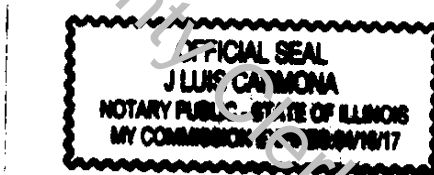
  
\_\_\_\_\_  
RUTH M. DURCHSLAG (SEAL)

State of ILLINOIS )  
                          ) SS  
County of COOK    )

I, the undersigned a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Stephen P. Durchslag, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 31 day of October, 2013.

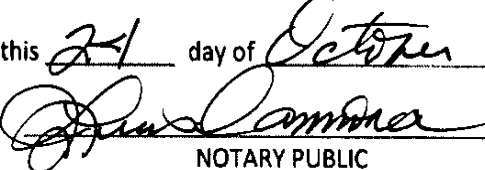
  
\_\_\_\_\_  
NOTARY PUBLIC

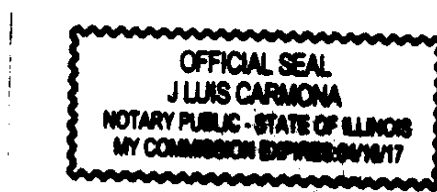


State of ILLINOIS )  
                          ) SS  
County of COOK    )

I, the undersigned, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Ruth M. Durchslag, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 31 day of October, 2013.

  
\_\_\_\_\_  
NOTARY PUBLIC



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## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 23A  
30 WEST OAK STREET  
CHICAGO, ILLINOIS 60610

#### PARCEL 1:

UNIT 23 A, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-40 AND P-76/P-77T AND STORAGE SPACE S-31, LIMITED COMMON ELEMENTS, IN THE 30 W. OAK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THAT PART OF THE FOLLOWING PARCELS OF REAL ESTATE: THE SOUTH 90.0 FEET OF LOTS 1 AND 2, TAKEN AS A TRACT, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

#### AND ALSO

THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF), TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE OF 14.01 FEET ABOVE CHICAGO CITY DATUM, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 629110006, AS AMENDED BY FIRST AMENDMENT RECORDED DECEMBER 1, 2006 AS DOCUMENT NUMBER 0633517012, SECOND AMENDMENT RECORDED DECEMBER 18, 2006 AS DOCUMENT NUMBER 0635215100, THIRD AMENDMENT RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109036, AND FOURTH AMENDMENT RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636309031, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT, RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 629110005, FOR INGRESS AND EGRESS FOR PERSONS, MATERIAL AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE CONDOMINIUM GARAGE OVER THE LAND DESCRIBED THEREIN (SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE "TOWNHOME PARCEL" AND "TOWNHOME IMPROVEMENTS.")