

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 233105669

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **VISHAL KASHYAP AND SUPARNA KASHYAP** to **ALLIANT CREDIT UNION** bearing the date 05/29/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0916811059.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

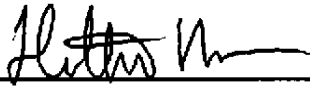
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-14-122-018-0000

Property is commonly known as: 608 MANOMET CT., SCHAUMBURG, IL 60173.

Dated this 12th day of November in the year 2013

ALLIANT CREDIT UNION



HEATHER NAVARRO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 22273123 _@ DOCR T1213113706 [C-2] ERCNIL1



D0004195845

UNOFFICIAL COPY

Loan #: 233105669

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of November in the year 2013, by Heather Navarro as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 22273123 _@ DOCR T1213113706 [C-2] ERCNIL1



D0004195845

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

THAT PART OF LOT 15 LYING SOUTH OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS AS MEASURED FROM SOUTH TO EAST ON SAID WEST LINE OF SAID LOT 15 FROM A POINT ON SAID WEST LINE 137.30 FEET AS MEASURED ALONG SAID WEST LINE NORTH OF THE SOUTH WEST CORNER OF LOT 15 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office