

Recording Requested By:
HSBC MORTGAGE SERVICES

When Recorded Return To:
MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
636 GRAND REGENCY BLVD
BRANDON, FL 33510



RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #:0008297608 "GRUDZINSKI" Cook, Illinois
MERS #: 100046000082976089 LIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by DONALD GRUDZINSKI AND MARY GRUDZINSKI, originally to AMERIQUEST MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: (11/12/2004 Recorded: 03/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0408419032, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 2 IN BLOCK 2 IN OAK LAWN MANOR UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY TAX NUMBER 24-09-406-029-0000

Assessor's/Tax ID No. 24-09-406-029-0000
Property Address: 9924 S CICERO AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III
On November 13th, 2013

By: _____
JOHN MICHAEL FISH, Assistant
Secretary



UNOFFICIAL COPY

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STATE OF Florida
COUNTY OF Hillsborough

On November 13th, 2013, before me, MICHELLE L. MOORE, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JOHN MICHAEL FISH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MICHELLE L. MOORE
Notary Expires: 08/01/2015 #EE118010

(This area for notarial seal)

Prepared By:

John Michael Fish, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office