

WHEN RECORDED MAIL TO:
Prepared by Terri Le
Kondaur Capital Corporation -
333 South Anita Drive, Suite 400
Orange, CA 92868
228225

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Kondaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868

_____[Space Above This Line For Recording Data]_____
Parcel Identification number: 13 34 203 012

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Secretary of Housing and Urban Development, whose address is 451 7th St SW, Washington, D.C., 20410, hereby assigns, and transfers to Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2013-2, whose address is 333 South Anita Drive, Ste 400, Orange CA 92868, all its right, title and interest in and to that certain Mortgage executed by Marlon M. Gunartt, married to Eva Gunartt with an original principal amount of \$173,834.00 to MDR MORTGAGE CORP, and bearing the date of 11/25/2002 and recorded as Instrument # 21420916 on 12/23/2002 in Official Records in the County Recorder's office of Cook County, State of Illinois, encumbering the real property commonly known as: 2327 N TRIPP, CHICAGO, ILLINOIS 60639

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 7 day of ~~October~~ November 2013.

Secretary of Housing and Urban Development by its attorney-in-fact Kondaur Capital Corporation

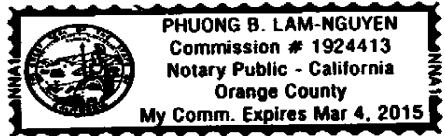
By: [Signature]
Name: Hanh D Nguyen
Title: Collateral Manager

STATE OF California)
COUNTY OF Orange)SS.

November 7
On ~~October~~ November 7, 2013 before me Phuong B. Lam-Nguyen, Notary Public, personally appeared Hanh D Nguyen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed (or same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument in person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
[Signature]
Notary Public
My Commission Expires: March 4, 2015



UNOFFICIAL COPY

EXHIBIT A

FILE: 02006896

LOT 447 IN SAM BROWN JR'S FULLERTON AVENUE SUBDIVISION, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE T12D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21420916

02006896