UNOFFICIAL COPY

Recording Requested By: **Bank of America** Prepared By: Anne-Marie Calderon 101 S. Marengo Ave.

Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

18220379780514693

Tax ID:

13-1+106-029-0000

Property Address:

4710 N Central Park Ave Chicago, IL 60625-5812

IL0v2-AM 26857357 9/20/2013 GT0831D



Doc#: 1332310054 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2013 12:38 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Martingage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below toge her with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTA', TION SYSTEMS, INC., AS

Bank of America, N.A.

NOMINEE FOR BANK OF AMERICA, N.A.

Borrower(s):

MALIQ ISLAMAJ, AND SILVANA ISLAMAZ, HUSBAND AND WIFE NOT

AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

Date of Mortgage: 5/6/2009

Original Loan Amount: \$83,500.00

Recorded in Cook County, IL on: 5/21/2009, book N/A, page N/A and instrument number 0914112019

Property Legal Description:

LOT 28 IN BLOCK 1 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD. SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS. PERMANENT INDEX #'S: 13-14-106-029-0000 VOL. 0336 PROPERTY ADDRESS: 47 (0 N CENTRAL PARK AVE, CHICAGO, ILLINOIS 60625-5812

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 0 5 2013

> Mehrdad Abedinzadeh Assistant Vice President

1332310054 Page: 2 of 2

UNOFFICIAL COPY

| State of California County of LOS ANGELES | | |
|---|---|--|
| On NOV 0 5 2013 before me, | Sophie Neary Pok | Noton Dublic managedly |
| | , who proved to me on to the within instrument and acapacity(ies), and that by his/he | the basis of satisfactory evidence to be eknowledged to me that he/she/they r/their signature(s) on the instrument |
| I certify under PENALTY OF PERJURY u paragraph is true and correct. | nder the laws of the State of | |
| WITNESS my nard and official seal. | RO. | SOPHIE NEARY POK COMM. #1946008 Notary Public - California Orange County |
| Notary Public: Sozhie Neary Pok | (Seal) | My Comm. Expires July 30, 2015 |
| My Commission Expires: | | |
| | | |
| | 0/ | |
| | C | |
| | Unx. | |
| | OOF COUNTY | C, |
| | | Ort, |
| | | 'SO. |
| | | O _{FF} |
| | | 0 |
| | | |
| | | |
| | | |
| DocID# 18220379780514693 | | |