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Doc#: 1332315041 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2013 01:10 PM Pg: 1 of 3

PREPARED BY AND
~~WHEN RECORDED MAIL TO:~~

JPMorgan Chase Bank, N.A.
P.O. Box 9011
Coppell, Texas 75019-9011
Attention: Post Closing
Loan No.: 625488641
Fannie Mae Loan No.: 1696060774

Tax Parcel Index No.: 08224010270000
Street Address: 1709 Chariot Court, Mt. Prospect, Il 60056

(Space above this line for Recorder's use only)

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the "FDIC" and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the "Institution").

The Institution holds record title to the deed of trust or mortgage or similar instrument in favor of the Institution referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof.

Dated: May 4, 2004
Mortgagee/Lender: Washington Mutual Bank, FA, a federal association
Mortgagor/Borrower: MICHAEL B. JUNIUS, Sr. and SHERYL L. JUNIUS
Recorded on: June 4, 2004
Recorded as: Doc. No. 0415649151
In the records of: Cook County, Illinois

The FDIC as receiver for the Institution hereby sells, assigns, transfers and conveys record title in and to the following to **FANNIE MAE** ("Assignee"), with an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016, (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan,

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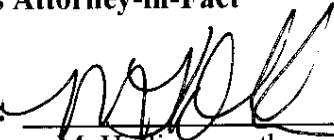
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whether or not the same are included in the Security Instrument and whether or not the same are secured). This assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

Executed effective this 31st day of October, 2013

**FEDERAL DEPOSIT INSURANCE
CORPORATION as Receiver for Washington
Mutual Bank, formerly known as Washington
Mutual Bank, FA**

**By: JPMorgan Chase Bank, National Association
It's Attorney-in-Fact**

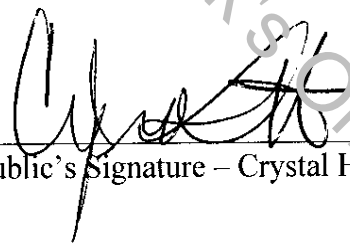
By: 
Name: M. Hollingsworth
Title: Authorized Officer

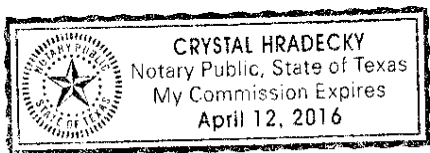
STATE OF TEXAS)

) ss

COUNTY OF DALLAS)

On the 31st day of October, 2013, before me, Crystal Hradecky, notary public, personally appeared M. Hollingsworth, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.


Notary Public's Signature – Crystal Hradecky



RECORD & RETURN TO **24783**
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
40547021-IL31-Cook County

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Exhibit A

PARCEL 1: THAT PART OF LOT 1 IN RICHMOND SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST (BEARING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID LOT 1, 221.22 FEET; THENCE DUE NORTH, 70.37 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE DUE WEST 54.75 FEET; THENCE DUE NORTH 43.63 FEET; THENCE DUE EAST 54.75 FEET; THENCE DUE SOUTH 43.63 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS, APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PARTY SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED JULY 1, 1977 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24028900, AND IN SUPPLEMENTAL DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED MARCH 30, 1978, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24384777, WHICH ARE INCORPORATED HEREIN BY REFERENCE THERETO, ALL IN COOK COUNTY, ILLINOIS.

APN: 08224010270000