

# UNOFFICIAL COPY



Recording Requested By:  
PHH Mortgage Corporation (PHHM)

Doc#: 1332315019 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2013 10:48 AM Pg: 1 of 2

When Recorded Return To:  
Lien Release Department  
PHH Mortgage Corporation (PHHM)  
220 Northpointe Pkwy  
Amherst, NY 14228

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #2039017393 "ANDERSON" Lender ID:43A Cook, Illinois  
MERS #: 100022407698824041 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JEFFREY W. ANDERSON AND SUNNI L. BARBERA, BOTH UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS, in the County of Cook and the State of Illinois, Dated: 08/12/2009 Recorded: 08/20/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0973208030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:  
UNIT 5958-1 IN ELM GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE EAST 3 FEET OF LOT 3 IN KRANSZ'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91083558 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-05-301-027-1011  
Property Address: 5958 NORTH GLENWOOD AVENU, UNIT 1, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*Yks*  
*2*  
*N*  
*N*  
*Yes*  
*Yes*  
*du*

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION  
(USA) ITS SUCCESSORS AND ASSIGNS  
On November 4th, 2013

By: \_\_\_\_\_  
MICHAEL PETER, Assistant Secretary

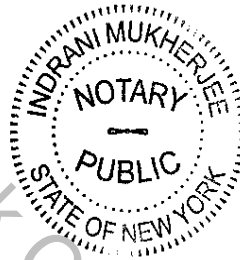


STATE OF New York  
COUNTY OF Erie

On the 4th day of November in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal.

INDRANI MUKHERJEE  
Notary Expires: 04/08/2017 #01MU0279444  
Qualified in Erie County



(This area for notarial seal)

Prepared By:  
Julie Hoelzl, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228