

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228 Doc#: 1332315024 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/19/2013 10:48 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHM) #:2019176326 "HOPKINS" Lender ID:43A Cook, Illinois MERS #: 10029890359451345 5 /JS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESCORS AND ASSIGNS holder of a certain mortgage, made and executed by DOUGLAS D. HOPKINS AND E. ELIZABETH HOPK!NS, originally to HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 01/29/2003 Recorded: 10/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330035153 ReRecorded 09/16/20(4 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426002226, does hereby acknowledge that it has received fu'll payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOTS 15 AND 16 IN LANKTON SUBDIVISION, A RESUBDIVISION C F LOT 14 AND THE EAST 1/2 OF LOT 13 IN BLOCKS 5 IN GEO F. NIXON AND CO'S NORTH SHORE GOLFVIEW HOME ADDITION, A PART OF THE OUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 4-36-302-13, 4-36-302-14 Property Address: 930 GOLFVIEW ROAD, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS

SUCCESSORS AND ASSIGNS

On October 31st, 2013

MICHAEL PETER, Assistant Secretary

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(ges) No cycling

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## INOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 31st day of October in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my nd and official seal.

INDRANI MUKHER LEE

Notary Expires: 04/03/2017 #01MU6279444

Qualified in Erie Courty

(This area for notarial seal)

Prepared By:

220 IN COUNTY CLEARLY OFFICE Julie Hoelzl, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228