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Recording Requested By:
Bank of America
Prepared By: **Gevorg Grigoryants**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1332322073** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2013 02:27 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **7282174431012980**
Tax ID: **12-16-408-010-0000**
Property Address:
4161 Ruby Street
Schiller Park, IL 60176-1801

IL0v2-AM 26645452 9/13/2013 LAK081D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 92062** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION**
Borrower(s): **MATTHEW ZIEGLER AN UNMARKED MAN AND JENNIFER ANDERSON AN UNMARRIED WOMAN**

Date of Mortgage: **6/9/2010** Original Loan Amount: **\$152,940.00**

Recorded in Cook County, IL on: **6/22/2010**, book N/A, page N/A and instrument number **1017356017**

Property Legal Description:
PROPERTY COMMONLY KNOWN AS: 4161 RUBY STREET SCHILLER PARK, IL 60176 COOK COUNTY THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 11 IN GURR'S 3RD HOMESTEAD SUBDIVISION OF THE SOUTH PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 12-16-408-010-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 28 2013**

BANK OF AMERICA, N.A.

By:
Rheanna Hightower
Assistant Vice President

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FH

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State of California
County of Los Angeles

On OCT 28 2013 before me, Loretta Merino, Notary Public, personally appeared Rheanna Hightower, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Loretta Merino
Notary Public: Loretta Merino
My Commission Expires: 12-10-13

(Seal)



Property of Cook County Clerk's Office