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Doc#: 1332325026 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2013 04:36 PM Pg: 1 of 2

Orology Or Cook APN #: 14-20-325-026-0000 Prepared by: Joe Simmons When Recorded Mail To: Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407 Phone Number: 561-682-8835

Attorney Code: 00709

MIN: 100024200010012850 MERS Ph.#: (888) 679 - 6377

ASSIGNMENT OF MOUTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC. (MERS), as nominee for AMERICAN HOME MORTGAGE, whose address is PO Box 2026 Flint, Mr 48501-2026, its successors and assigns, ("Assignor) to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSR MCRTGAGE LOAN TRUST 2006-ARI, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR1, whose address is 2/0 Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407, (Assignee) all its rights, title and interest in and to a retain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: NICOLE OTTMER SAUNDERS AND DANIEL PATRICK SAUNDERS

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINFLE FOR AMERICAN

HOME MORTGAGE Amount: \$700,000.00

Document Date: OCTOBER 19, 2005 Date Recorded: NOVEMBER 09, 2005

Document/Instrument/Entry Number: 0531333232

Property Address: 1440 WEST MELROSE STREET, CHICAGO, IL 60657

Property more fully described as: LEGAL DESCRIPTION:

LOT 37 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1332325026 Page: 2 of 2

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This Assignment is made vitbout recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach Vicrida, this 5TH day of NOVEMBER, 2013.

MORTGAGE ELECTRONIC REGISTIATION SYSTEMS, INC.

(MERS)

BY:

NAME: / Joel Pires

TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me this 5TH (av of NOVEMBER, 2013, by ______, the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of the corporation. He/She is personally known to me.

Notary Signature -

Christian J. Ferrer

