UNOFFICIAL COPY

Recording Requested By:

Bank of America

Prepared By: Gevorg Grigoryants

101 S. Marengo Ave. Pasadena, CA 91101

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036



DocID#

1833410650721283

Tax ID:

32-33-414-054

Property Address:

13 Sunset Court

Steger, IL 60475-1943

IL0v2-AM 26645005 9/13/2013 LAK08'L

Doc#: 1332329049 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 11/19/2013 11:41 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all be reficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AEGIS WHOLESALE COPPC RATION, A CORPORATION

Borrower(s):

MICHAEL R. MATTSON AND CCTAVIA Y. OSBORNE-MATTSON,

**HUSBAND AND WIFE** 

Date of Mortgage: 9/4/2003

Original Loan Amount: \$138,097.00

Recorded in Cook County, IL on: 10/22/2003, book N/A, page N/A and instrument number 0329504039

Property Legal Description:

LOT 17 IN SANDY RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #32-33-414-054

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on UCT 2 8 2013

BANK OF AMERICA, N.A.

By: Rheanna Hightower ....

Assistant Vice President

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M A

SC

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1332329049 Page: 2 of 2

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State of California		
County of Los Angeles		
On <u>007 2 8 2913</u> before me, appeared <u>Rheanna Hightor</u> the person(s) whose name(s) is/are executed the same in his/her/their a the person(s), or the entity upon be	wer , who prove subscribed to the within instruction the provided capacity (ies), and the	d to me on the basis of satisfactory evidence to be ament and acknowledged to me that he/she/they hat by his/her/their signature(s) on the instrument
I certify under PENALTY OF Pl paragraph is true and correct.	ERJURY under the laws of t	he State of California that the foregoing
My Commission Expires: 12-	MUND tta Merino (S	LORETTA MERINO COMM. #1872893 NOTARY PUBLIC - CALIFORNIA & LOS ANGELES COUNTY My Commission Expires 12/10/2013
	Ox Coox Cox	Mit Clart's Office