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Doc#: 1332329063 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 11/19/2013 12:04 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-21400060

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the ind bteaness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dolla, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS MAGUIRE, SINGLE NEVER MARRIED

of the County of COC			, all the right, title, inte		
it may have acquired in	, through or by a certain	mortgage date	ed April 25, 2005, and re	ecorded in the Re	ecorder's Office of
	State of ILLINOIS		of records, on p		, as document
No. 0511741073	, and a certain		dated , and re	ecorded in the Re	ecorder's Office of
	County, in the State of	ILLINOIS	, in book	of records, on	page
, as document l	No. , and a	certain	date.:		recorded in the
Recorder's Office of		County, in the	ne State of ILLINOIS	, in book	of
records, on page , as document N		No.	, to the premises therein described as follows, to-wit:		

LOT 2 IN CIMO'S RESUBDIVISION OF LOT 1 IN BLOCK 4 OF TOWN OF NORWGO, PARK BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 30 ACRES OFF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4, ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PART SUBDIVIDED BEING THAT PART SOUTHWEST OF THE CHICAGO AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-06-116-026-0000 — COMMONLY KNOWN AS: 6131 N NICKERSON AVE CHICAGO, ILLINOIS 60631-2407

situated in the CITY of CHICAGO , County of COOK and State of ILLINOIS

the appurtenances and privileges thereunto belonging or appertaining.

ogether with all

NTE

FORM 3005

1332329063 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and, attested by its **ASSISTANT** Secretary, this **OCTOBER** A.D., 2013

LIBERTY BANK FOR SAVINGS

ATTEST:

STATE OF ILLINOIS

COUNTY OF DUPAGE

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BAN'S FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Kyle Peter personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in perso, and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set orth.

GIVEN under my hand and Notarial Seal this

day of OCTOBER

, A.D. 2013

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

JOHN T BRISLEN

ARY PUBLIC - STATE OF LLINGIS

RECORD AND MAIL TO:

THOMAS J MAGUIRE 7272 W TALCOTT AVE CHICAGO, IL 60631-3015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005