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Doc#: 1332329071 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2013 12:06 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-28400571

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the ind bteaness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dolla; the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MIDWEST FRUST SERVICES, INC., AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 20, 1996 AND KNOWN AS TRUST NUMBER 9616978

of the County of **COOK** and State of **ILLINOIS** , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated November 29, 2007 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 0734649056 , and a certain Re-recorded Mortgage dated November 2007 County, in the State of ILLINOIS , and recorded in the Recorder's Office of COOK book 0810149016 of records, on page , as document No. and certain dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS . in book of records, on page , as docureent No. , to the premises therein described, as follows, to-wit:

PARCEL 1:

LOT 8 IN BLOCK 18 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. / PARCEL 2:

LOT 2 IN THE SUBDIVISION OF LOT 1 IN BLOCK 1 IN ARMOUR'S SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 17-08-131-023-0000, 17-08-131-045-0000

COMMONLY KNOWN AS: 1419 W GRAND AVE CHICAGO, ILLINOIS 60622-6364

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 7TH day of NOVEMBER A.D., 2013

LIBERTY BANK FOR SAVINGS		ATTEST:	
Volenting Parlies VICE Pres	sident	Ву	ASSISTANT Secretary
STATE OF ILLINOIS COUNTY OF DUPAGE	I, JOHN T	', BRISLEN	the undersigned, a Notary Public
in and for said County, in the State aforesaid, DC personally known to me to be the VICE Pres		FY THAT VALENT	TNA BARBIAS
LIBERTY BANK FOR SA	sonally known to me known to me to be on and severally ack and caused the cord d corporation as their	the same persons who nowledged that as such porate seal of said con	NT ose names are subscribed to the foregoing officers, they signed and delivered the said rporation to be affixed thereto, pursuant to
GIVEN under my hand and Notarial Seal this	7 TH day o	NOVEMBER ,	A.D. 2013
	J	John T. Ce	Notary Public
THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988		MOTAR MY CO	UPP LIAL DEAL JOHN I ERISLEN PERIC, STATE OF ILLINOIS DAM SSION EXPIRES UB-05-14
RECORD AND MAIL TO: STEVEN W KOLLER			0,55

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005

1852 N MILWAUKEE AVE

CHICAGO, IL 60647