

# UNOFFICIAL COPY



Doc#: 1332329076 Fee: \$42.25  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2013 12:06 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

Loan No. 10-21320916

a corporation existing under the laws of the

### STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MOHAMAD ATIA, A/K/A MOHAMED A ATIA AND ZAKEYA M ATIA, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **August 18, 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0323947234**, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 51 IN MONTEREY MANOR, A SUBDIVISION IN LOTS 2 AND 5 AND PARTS OF LOTS 6 AND 7 IN PENNOYER'S AND OTHERS' SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF THE ESTATE OF JAMES PENNOYER IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN# (s): **12-02-419-014-0000**

**COMMONLY KNOWN AS: 5657 N CRESCENT AVE NORWOOD PARK, ILLINOIS 60631-2914**

situated in the **CITY** of **NORWOOD PARK**, County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

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# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 11<sup>TH</sup> day of OCTOBER A.D., 2013

**LIBERTY BANK FOR SAVINGS**

ATTEST:

*Valentina Barbias*  
\_\_\_\_\_  
VICE President

By *Kyle Peter*  
\_\_\_\_\_  
ASSISTANT Secretary

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

ss. }

I, **JOHN T. BRISLEN**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **VALENTINA BARBIAS**

personally known to me to be the VICE President of

**LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

a corporation, and

**Kyle Peter** personally known to me to be the ASSISTANT

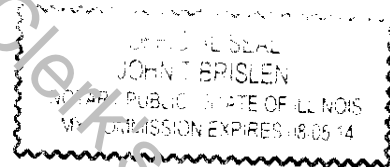
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11<sup>TH</sup> day of OCTOBER, A.D. 2013

*John T. Brislen*  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

**LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988**



**RECORD AND MAIL TO:**

**MOHAMED A ATIA  
ZAKEYA M ATIA  
5657 N CRESCENT AVE  
NORWOOD PARK, IL 60631-2914**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**