



Doc#: 1332329080 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2013 12:07 PM Pg: 1 of 2

**Full Satisfaction  
And Release of Mortgage**

**LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

Loan No. 10-24700212

a corporation existing under the laws of the

**STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **DAMIAN H JARKULISZ, AN UNMARRIED PERSON**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **March 03, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0607635007**, and a certain Assignment of Mortgage dated **March 03, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0618717032**, and a certain Assignment of Mortgage dated **March 03, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0633510021**, to the premises therein described, as follows, to-wit:

**PARCEL 1: UNIT 1830-2D AND G-2 IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530534135, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. ✓**

**PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 3, 2004 AS DOCUMENT NUMBER 0433802403 AND BY MASTER DECLARATION OF DOVER PARK CONDOMINIUMS COMMON AREA ASSOCIATION RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530534135.**

PIN# (s): **08-15-400-024-0000**

**COMMONLY KNOWN AS: 1830 KNIGHTS BRIDGE UNIT 2D MOUNT PROSPECT, ILLINOIS 60056**

situated in the **CITY** of **MOUNT PROSPECT**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 4<sup>TH</sup> day of NOVEMBER A.D., 2013

LIBERTY BANK FOR SAVINGS

ATTEST:

*Valentina Barbias*

VICE President

By

*Kyle Peter*

ASSISTANT Secretary

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

**LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

a corporation, and

Kyle Peter personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

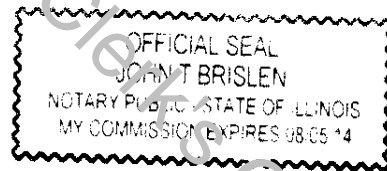
GIVEN under my hand and Notarial Seal this 4<sup>TH</sup> day of NOVEMBER, A.D. 2013

*John T. Brislen*

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

**LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988**



RECORD AND MAIL TO:

DAMIAN H JARKULISZ  
1830 W KNIGHTS BRIDGE #2-D  
MOUNT PROSPECT, IL 60056-4810

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**