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Recording Requested By:
JAMES B. NUTTER AND COMPANY



When Recorded Return To:

JAMES B. NUTTER AND COMPANY
RLS DEPT. - 4153 BROADWAY
P.O. BOX 10346
KANSAS CITY, MO 64171-9936

Doc#: 1332329090 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2013 12:47 PM Pg: 1 of 2

Property of Cook County Clerks Office

SATISFACTION

James B. Nutter & Company #H.90J28 "KISTER" ID:/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER AND COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ELIZABETH J. KISTER, AN UNMARRIED WOMAN
Original Mortgagee: U.S. LENDING AND FINANCE LTD., DBA AA ALLIANCE BANCORP
Dated: 07/06/2009 and Recorded 07/24/2009 as Instrument No. 0920540090 in the County of COOK State of ILLINOIS

-Assigned by U.S. LENDING AND FINANCE LTD., DBA AA ALLIANCE BANCORP TO JAMES B. NUTTER & COMPANY Recorded 07/24/2009 as Instrument No. 0920540091

Legal:

LOT 26 IN LANCASTER ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 28-29-114-005-0000
Property Address: 6110 ANDRES AVENUE, TINLEY PARK, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER AND COMPANY
On October 23, 2013

By: Valerie Roach

VALERIE ROACH, ASST. VICE
PRESIDENT

SFJ-20131023-0002 ILCOOK COOK IL BAT: 5727 KXILSOM1


S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Page 2 Satisfaction

STATE OF Missouri
COUNTY OF Clay

ON October 23, 2013, before me, S. JENKINS, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


S. JENKINS
Notary Expires: 06/13/2017 #13403883

S. JENKINS
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires: 6/13/2017
Commission # 13403883

(This area for notarial seal)

Prepared By: Shirlene Jenkins, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345
SFJ-20131023-0002 ILCOOK COOK IL BAT: 572711 -90X 28 KXILSOM1

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