UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006044503 JAMES B CURRIE PO Date: 11/04/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1332329010 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/19/2013 10:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES B CURRIE MARRIED TO M. CECELIA CURRIE

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>July 1, 2008</u> calling for the original principal sum of dollars (<u>\$415,600.00</u>), ar d recorded in Mortgage Record, page and/or instrument # <u>0819247009</u>, of the records in the office of the Recurger of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2901 N HALSTED ST # 202, CHICAGO IL - 60657 Tax Parcel No. **14-28-114-009-0000 AND 010**

UNIT 202 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2901 NORTH HALSTED CONDOMINIUM AS DE .: NEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0817016022, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>6th</u> day of <u>November</u>, 2013.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Βv

MICHELLE F PYBURN
Its MORTGAGE OFFICER

P<u>5</u> S 1/

M_4/ SC V

E_NT

IL_REL

1332329010 Page: 2 of 2

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0006044503 JAMES B CURRIE

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the untensigned, a Notary Public in and for said County and State this <u>6th</u> day of <u>November</u>, <u>2013</u>, personally appeared <u>MCHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

LYNN STAPLETON
Notary Public, State of Ohio
My Commission Expires
September 05, 2016

Office