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THIS INSTRUMENT PRE AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0005834126 ARTHUR KRAFT PO Date: 11/01/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHCSE TITLES IN OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



1332329017 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2013 10:26 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ARTHUR KRAFT A SINGLE PERSON AND TERRY NULLE MARRIED

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated September 28, 2007 calling for the original principal sum of dollars (\$416,384.00), and recorded in Mortgage Record, page and/or instrument # 0727542146, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

160 E ILLINOIS ST #1407, CHICAGO IL - 60611 Tax Parcel No. 17-10-126-006-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate news and seal by its proper officers, they being thereto duly authorized, this 6th day of November, 2013.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

MICHELLE F PYBURN Its MORTGAGE OFFICER

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0005834126 ARTHUR KRAFT

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the untersigned, a Notary Public in and for said County and State this <u>6th</u> day of <u>November</u>, <u>2013</u>, personally appeared <u>MICHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public POLLY CREEKMORE

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ARTHUR KRAFT 0005834126

PO Date: 11/01/2013

LEGAL DESCRIPTION

PARCEL 1: UNIT 1407 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-625, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 19, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.