

# UNOFFICIAL COPY



PREPARED BY: D. JERMALOWSKI  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Doc#: 1332329143 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2013 04:55 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
165 N CANAL ST APT 1506,  
CHICAGO, IL, 60606

PROPERTY ID #: 17-09-325-009-1211

### RELEASE OF MORTGAGE

A certain Mortgage dated 12/19/2003, was made by PATRICK J LAUGHLIN to E\*Trade Bank, which Deed of Trust was recorded in Instrument No. 0404131125, Book No., Page No. in the amount of \$61,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on NOV 06 2013

E\*Trade Bank

\_\_\_\_\_  
*Rosemary Shearer*  
*Asst. Vice President*

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this NOV 06 2013, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President, respectively, on behalf of E\*Trade Bank and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

### COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL  
STEPHANIE PANORMIOS, NOTARY PUBLIC  
CITY OF PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES JUNE 07, 2015

ACCOUNT#: 079-03-09966730 DMJ

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## Exhibit A Legal Description

UNITS 1506 AND P-140, IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office