

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Gevorg Grigoryants**



Doc#: **1332329110** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2013 02:54 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **182282125873748**  
Tax ID: **31-21104-016-0000**

Property Address:  
**5415 Georgetown Dr**  
**Matteson, IL 60443-1516**

IL0v2-AM 25912098 7/12/2013 NS0630A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC**

Borrower(s): **SHANTELL T. RANDLE, SINGLE WOMAN**

Date of Mortgage: **11/29/2005** Original Loan Amount: **\$149,600.00**

Recorded in **Cook County, IL** on: **1/19/2006**, book **N/A**, page **N/A** and instrument number **0601902079**

Property Legal Description:

**LOT 41 IN CRICKET HILL, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JUL 15 2013

**Bank of America, N.A.**

By: BBBK

**Brandy Blackman**

**Assistant Vice President**

yes  
/  
no  
yes  
yes  
/

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State of **California**  
County of **Los Angeles**

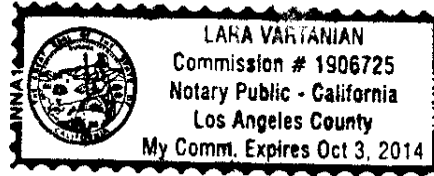
On **JUL 15 2013** before me, **Lara Vartanian**, Notary Public, personally appeared **Brandy Blackman**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

*Lara Vartanian*

Notary Public: Lara Vartanian  
My Commission Expires: Oct. 3, 2014



(Seal)