JNOFFICIAL COP Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1332334009 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2013 08:43 AM Pg: 1 of 2

THE REAL BOOK BOWN BROWN BROWN WHITE WARE ROOM DOWN BOWN HERE

RELEASE OF MORTGAGE

Ceniar FSB #:004038296 2 "'\_FACOCK" Lender ID:X34/40382962 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MOTOROLA EMPLOYEES CREDIT UNION holder of a certain mortgage, made and executed by PHILLIP J LEACOCK AKA PHILLIP LEACOCK - MARRIED, originally to MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the Ctate of Illinois, Dated: 10/25/2012 Recorded: 11/14/2012 as Instrument No.: 1231941038, does hereby acknowledge hat it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dis narge said mortgage.

Legal: LOT 18 IN BRIDGEVIEW CREEK SUBDIVISION, 3EIN'S A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NO. 94026962, IN COOK

Assessor's/Tax ID No. 02-15-304-064-0000 Property Address: 550 W BRIDGE VIEW, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exact ted the foregoing instrument.

1332334009 Page: 2 of 2

## FFICIAL C

MOTOROLA EMPLOYEES CREDIT UNION On November 7th, 2013

By: DONNAJ EVNCH, VICE PRESIDENT AND ASSISTANT SECRETARY

STATE OF New Jersey **COUNTY OF Mercer** 

On November 7th, 2013, before me, COREY MALLOY, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ac' no vledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the which the property MAC

WITNESS my hand and official seal,

Notary Expires: 07/29/2018 #2436703

(This area for notarial seal)